



Ministry of Rural Development, Govt of India
MISSION ANTYODAYA BASELINE SURVEY 2018



Gram Panchayat Score Card

| | | | |
|------------------|-------------------------|------------------------|---------------|
| STATE: | ANDHRA PRADESH(28) | DISTRICT: | CHITTOOR(503) |
| Sub District: | | DEVELOPMENT BLOCK : | NAGARI(4773) |
| GRAM PANCHAYAT : | GUNDRAJUKUPPAM (197277) | GRAM PANCHAYAT SCORE : | 93 |



LGD CODE : 197277

| Villages | Basic Parameters | Key Infrastructure Parameters | Economic Development and Livelihood | Health, Nutrition and Sanitation | Women Empowerment | Financial Inclusion | Total Score |
|-----------------------------|------------------|-------------------------------|-------------------------------------|----------------------------------|-------------------|---------------------|-------------|
| Max Score | 4 | 64 | 4 | 18 | 7 | 3 | 100 |
| Gundrajukuppam (R) (596384) | 4 | 57 | 4 | 18 | 7 | 3 | 93 |
| Average Score of GP | 4 | 57 | 4 | 18 | 7 | 3 | 93 |

BASIC PARAMETERS

| Villages | Total Population | Male Population | Female Population | Total Households | Total No. Of SHGs Promoted | Total Area(in ha) | Net sown Area (in ha) | Total Un-irrigated Land (in ha) | Total Irrigated Area (in ha) |
|-----------------------------|------------------|-----------------|-------------------|------------------|----------------------------|-------------------|-----------------------|---------------------------------|------------------------------|
| Gundrajukuppam (R) (596384) | 3132 | 1543 | 1589 | 767 | 42 | 869 | 246.05 | 104.55 | 282.15 |
| Total | 3132 | 1543 | 1589 | 767 | 42 | 869 | 246.05 | 104.55 | 282.15 |



MGNREGA



PMAYG



NRLM



PMGSY



NSAP



SAGY



DDUGKY



MISSION ANTYODAYA



एक कदम स्वच्छता की ओर



Baseline Survey 2018

1. Location Parameters

| | | | |
|------------------|----------------------------|---------------------------|-----------------------------|
| State: | ANDHRA PRADESH (28) | District : | CHITTOOR (503) |
| Sub District : | Nagari (5406) | Development Block : | NAGARI (4773) |
| Gram Panchayat : | GUNDRAJUKUPPAM (197277) | Village : | Gundrajukuppam (R) (596384) |
| PIN : | 517590 | Serial No/Total Village : | 1/1 |

2. Basic Parameters

| S.NO | Question | Census 2011 Status | Survey 2018 Status | Max Score | Score Obtained |
|------|---|--------------------|--------------------|-----------|----------------|
| 1 | Total Population | 3132 | 3132 | | |
| 2 | Male | 1543 | 1543 | | |
| 3 | Female | 1589 | 1589 | | |
| 4 | Total Household | 767 | 767 | | |
| 5 | Total number of SHGs promoted | NA | 42 | | |
| 6 | Total Area (in hectares) | 869 | 869 | | |
| 7 | Net sown Area(In hectares) | 246.05 | 246.05 | | |
| 8 | Total Un irrigated land area (in hectare) | 108.55 | 104.55 | | |
| 9 | Area irrigated (in hectare) | 262.15 | 282.15 | 4 | 4 |

3. Key Infrastructure Parameters

| | | | | | |
|----|--|-------------|-------------------------------|---|----------|
| 10 | % households engaged exclusively in Farm activitie | NA | 47 | | |
| 11 | % households engaged exclusively in Non-farm activities | NA | 53 | 5 | 5 |
| 12 | Availability of banks | No | Yes | 5 | 5 |
| 13 | Availability of bank/Business correspondent with internet connectivity | NA | - | | |
| 14 | Availability of ATM | No | Yes | 1 | 1 |
| 15 | Whether the village is connected to All weather road | Yes | Yes | 5 | 5 |
| 16 | Whether village has an internal cc/ brick road | No | Yes | 4 | 4 |
| 17 | Availability of Public Transport | Van | Auto | 3 | 1 |
| 18 | Availability of Internet Café/Common Service Center | No | Yes | 2 | 2 |
| 19 | Availability of electricity for domestic use(in Hrs) | >12 hrs | >12 hrs | 4 | 4 |
| 20 | Availability of Public Distribution System (PDS) | Yes | Yes | 1 | 1 |
| 21 | Availability of markets | None | Weekly Haat | 3 | 3 |
| 22 | Availability of Piped tap water | None | 100% habitations covered | 4 | 4 |
| 23 | Availability of Telephone Services | Both | Both | 2 | 2 |
| 24 | Total no of household using clean energy (LPG/Bio gas) | NA | 767 | 4 | 4 |
| 25 | No of household with kuccha wall and kuccha roof | 0 | 50 | 5 | 5 |
| 26 | Availability of Post office/Sub-Post office | No | Yes | 1 | 1 |
| 27 | Availability of School | High School | High School | 4 | 3 |
| 28 | Availability of Vocational Educational Centre/ITI/RSETI/DDU-GKY | No | No (Nearest facility2-5 kms) | 2 | 0 |
| 29 | Availability of Sub centre /PHC/CHC | Sub Centre | Sub Centre | 3 | 3 |
| 30 | Availability of Veterinary Clinic Hospital | No | Yes | 2 | 2 |

| | | | | | |
|--|---|----------------------|-------------------------------|---|----------|
| 31 | Availability of drainage facilities | Open Kuccha Drainage | Open Pucca Drainage Uncovered | 4 | 2 |
| 4. Economic development and livelihoods | | | | | |
| 32 | Availability of Soil Testing Centres | NA | Yes | 2 | 2 |
| 33 | Availability of government Seed | NA | Yes | 1 | 1 |
| 34 | Availability of Fertilizer Shop | NA | Yes | 1 | 1 |
| 5. Health, nutrition and sanitation | | | | | |
| 35 | Community waste disposal system | No | Yes | 2 | 2 |
| 36 | Community bio gas or recycle of waste for production use | No | Yes | 3 | 3 |
| 37 | Is the village Open Defecation Free | No | Yes | 3 | 3 |
| 38 | Availability Of Aanganwadi Centre | Yes | Yes | 1 | 1 |
| 39 | No of total children in the age group of 0-3 years | NA | 95 | | |
| 40 | No of children aged 0-3 years registered under Aanganwadi | NA | 95 | 2 | 2 |
| 41 | No of children aged 0-3 years immunized | NA | 95 | 3 | 3 |
| 42 | No of children categorized as Non-Stunted as per ICDS record | NA | 93 | 4 | 4 |
| 6. Women Empowerment | | | | | |
| 43 | No. of households mobilized into SHGs | NA | 767 | 3 | 3 |
| 44 | No. of households mobilized into Producer Groups (PGs) | NA | 200 | 2 | 2 |
| 45 | No. of households supported by village based Agricultural Extension Workers | NA | 767 | 1 | 1 |
| 46 | No. of households supported by village based Livestock Extension Workers | NA | 767 | 1 | 1 |
| 7. Financial Inclusion | | | | | |
| 47 | No. of SHGs accessed bank loans | NA | 767 | 3 | 3 |