



Ministry of Rural Development, Govt of India  
MISSION ANTYODAYA BASELINE SURVEY 2018  
Gram Panchayat Score Card



|                  |                       |                        |                    |
|------------------|-----------------------|------------------------|--------------------|
| STATE:           | ANDHRA PRADESH(28)    | DISTRICT:              | CHITTOOR(503)      |
| Sub District:    |                       | DEVELOPMENT BLOCK :    | SRIKALAHASTI(4799) |
| GRAM PANCHAYAT : | THONDAMANADU (197798) | GRAM PANCHAYAT SCORE : | 92                 |

LGD CODE : 197798

| Villages               | Basic Parameters | Key Infrastructure Parameters | Economic Development and Livelihood | Health, Nutrition and Sanitation | Women Empowerment | Financial Inclusion | Total Score |
|------------------------|------------------|-------------------------------|-------------------------------------|----------------------------------|-------------------|---------------------|-------------|
| Max Score              | 4                | 64                            | 4                                   | 18                               | 7                 | 3                   | 100         |
| Thondamanadu ( 595859) | 2                | 64                            | 4                                   | 13                               | 6                 | 3                   | 92          |
| Average Score of GP    | 2                | 64                            | 4                                   | 13                               | 6                 | 3                   | 92          |

### BASIC PARAMETERS

| Villages               | Total Population | Male Population | Female Population | Total Households | Total No. Of SHGs Promoted | Total Area(in ha) | Net sown Area (in ha) | Total Un-irrigated Land (in ha) | Total Irrigated Area (in ha) |
|------------------------|------------------|-----------------|-------------------|------------------|----------------------------|-------------------|-----------------------|---------------------------------|------------------------------|
| Thondamanadu ( 595859) | 1174             | 577             | 597               | 326              | 23                         | 157               | 145.67                | 58.43                           | 87                           |
| Total                  | 1174             | 577             | 597               | 326              | 23                         | 157               | 145.67                | 58.43                           | 87                           |



MGNREGA



PMAYG



NRLM



PMGSY



NSAP



SAGY



DDUGKY



MISSION ANTYODAYA



एक कदम स्वच्छता की ओर



## Baseline Survey 2018

## 1. Location Parameters

|                  |                       |                           |                       |
|------------------|-----------------------|---------------------------|-----------------------|
| State:           | ANDHRA PRADESH (28)   | District :                | CHITTOOR (503)        |
| Sub District :   | Srikalahasti (5378)   | Development Block :       | SRIKALAHASTI (4799)   |
| Gram Panchayat : | THONDAMANADU (197798) | Village :                 | Thondamanadu (595859) |
| PIN :            | 517641                | Serial No/Total Village : | 1/1                   |

## 2. Basic Parameters

| S.NO | Question                                  | Census 2011 Status | Survey 2018 Status | Max Score | Score Obtained |
|------|---|--------------------|--------------------|-----------|----------------|
| 1    | Total Population                          | 1172               | 1174               |           |                |
| 2    | Male                                      | 576                | 577                |           |                |
| 3    | Female                                    | 596                | 597                |           |                |
| 4    | Total Household                           | 326                | 326                |           |                |
| 5    | Total number of SHGs promoted             | NA                 | 23                 |           |                |
| 6    | Total Area (in hectares)                  | 157                | 157                |           |                |
| 7    | Net sown Area(In hectares)                | 145.67             | 145.67             |           |                |
| 8    | Total Un irrigated land area (in hectare) | 90.76              | 58.43              |           |                |
| 9    | <b>Area irrigated (in hectare)</b>        | 54.91              | 87                 | 4         | <b>2</b>       |

## 3. Key Infrastructure Parameters

|    |  |             |                          |   |   |
|----|--|-------------|--------------------------|---|---|
| 10 | % households engaged exclusively in Farm activitie                     | NA          | 35                       |   |   |
| 11 | % households engaged exclusively in Non-farm activities                | NA          | 65                       | 5 | 5 |
| 12 | Availability of banks  | No          | Yes                      | 5 | 5 |
| 13 | Availability of bank/Business correspondent with internet connectivity | NA          | -                        |   |   |
| 14 | Availability of ATM  | No          | Yes                      | 1 | 1 |
| 15 | Whether the village is connected to All weather road                   | Yes         | Yes                      | 5 | 5 |
| 16 | Whether village has an internal cc/ brick road                         | No          | Yes                      | 4 | 4 |
| 17 | Availability of Public Transport                                       | Bus         | Bus                      | 3 | 3 |
| 18 | Availability of Internet Café/Common Service Center                    | No          | Yes                      | 2 | 2 |
| 19 | Availability of electricity for domestic use(in Hrs)                   | >12 hrs     | >12 hrs                  | 4 | 4 |
| 20 | Availability of Public Distribution System (PDS)                       | Yes         | Yes                      | 1 | 1 |
| 21 | Availability of markets  | None        | Regular market           | 3 | 3 |
| 22 | Availability of Piped tap water  | None        | 100% habitations covered | 4 | 4 |
| 23 | Availability of Telephone Services                                     | Both        | Both                     | 2 | 2 |
| 24 | Total no of household using clean energy (LPG/Bio gas)                 | NA          | 326                      | 4 | 4 |
| 25 | No of household with kuccha wall and kuccha roof                       | 0           | 3                        | 5 | 5 |
| 26 | Availability of Post office/Sub-Post office                            | Yes         | Yes                      | 1 | 1 |
| 27 | Availability of School   | High School | Senior Secondary School  | 4 | 4 |
| 28 | Availability of Vocational Educational Centre/ITI/RSETI/DDU-GKY        | No          | Yes                      | 2 | 2 |
| 29 | Availability of Sub centre /PHC/CHC                                    | Sub Centre  | Sub Centre               | 3 | 3 |
| 30 | Availability of Veterinary Clinic Hospital                             | No          | Yes                      | 2 | 2 |

|  |   |                                  |                 |   |          |
|--|---|----------------------------------|-----------------|---|----------|
| 31   | Availability of drainage facilities   | Open Pucca Drainage<br>Uncovered | Closed Drainage | 4 | 4        |
| <b>4. Economic development and livelihoods</b> |   |                                  |                 |   |          |
| 32   | Availability of Soil Testing Centres  | NA                               | Yes             | 2 | 2        |
| 33   | Availability of government Seed   | NA                               | Yes             | 1 | 1        |
| 34   | Availability of Fertilizer Shop   | NA                               | Yes             | 1 | 1        |
| <b>5. Health, nutrition and sanitation</b>     |   |                                  |                 |   |          |
| 35   | <b>Community waste disposal system</b>                                      | No                               | No              | 2 | <b>0</b> |
| 36   | <b>Community bio gas or recycle of waste for production use</b>             | No                               | No              | 3 | <b>0</b> |
| 37   | Is the village Open Defecation Free   | No                               | Yes             | 3 | 3        |
| 38   | Availability Of Aanganwadi Centre   | Yes                              | Yes             | 1 | 1        |
| 39   | No of total children in the age group of 0-3 years                          | NA                               | 33              |   |          |
| 40   | No of children aged 0-3 years registered under Aanganwadi                   | NA                               | 33              | 2 | 2        |
| 41   | No of children aged 0-3 years immunized                                     | NA                               | 33              | 3 | 3        |
| 42   | No of children categorized as Non-Stunted as per ICDS record                | NA                               | 30              | 4 | 4        |
| <b>6. Women Empowerment</b>                    |   |                                  |                 |   |          |
| 43   | <b>No. of households mobilized into SHGs</b>                                | NA                               | 246             | 3 | <b>2</b> |
| 44   | No. of households mobilized into Producer Groups (PGs)                      | NA                               | 326             | 2 | 2        |
| 45   | No. of households supported by village based Agricultural Extension Workers | NA                               | 326             | 1 | 1        |
| 46   | No. of households supported by village based Livestock Extension Workers    | NA                               | 172             | 1 | 1        |
| <b>7. Financial Inclusion</b>                  |   |                                  |                 |   |          |
| 47   | No. of SHGs accessed bank loans   | NA                               | 326             | 3 | 3        |