



Ministry of Rural Development, Govt of India  
MISSION ANTYODAYA BASELINE SURVEY 2018



Gram Panchayat Score Card

|                  |                    |                        |                     |
|------------------|--------------------|------------------------|---------------------|
| STATE:           | ANDHRA PRADESH(28) | DISTRICT:              | VISAKHAPATANAM(520) |
| Sub District:    |                    | DEVELOPMENT BLOCK :    | MADUGULA(5602)      |
| GRAM PANCHAYAT : | MADUGULA(212103)   | GRAM PANCHAYAT SCORE : | 91                  |



LGD CODE : 212103

| Villages            | Basic Parameters | Key Infrastructure Parameters | Economic Development and Livelihood | Health, Nutrition and Sanitation | Women Empowerment | Financial Inclusion | Total Score |
|---------------------|------------------|-------------------------------|-------------------------------------|----------------------------------|-------------------|---------------------|-------------|
| Max Score           | 4                | 64                            | 4                                   | 18                               | 7                 | 3                   | 100         |
| Madugula ( 585878)  | 2                | 60                            | 4                                   | 18                               | 7                 | 0                   | 91          |
| Average Score of GP | 2                | 60                            | 4                                   | 18                               | 7                 | 0                   | 91          |

BASIC PARAMETERS

| Villages           | Total Population | Male Population | Female Population | Total Households | Total No. Of SHGs Promoted | Total Area(in ha) | Net sown Area (in ha) | Total Un-irrigated Land (in ha) | Total Irrigated Area (in ha) |
|--------------------|------------------|-----------------|-------------------|------------------|----------------------------|-------------------|-----------------------|---------------------------------|------------------------------|
| Madugula ( 585878) | 12704            | 6126            | 6578              | 3658             | 268                        | 1952              | 1613.6                | 925.5                           | 688.1                        |
| Total              | 12704            | 6126            | 6578              | 3658             | 268                        | 1952              | 1613.6                | 925.5                           | 688.1                        |



MGNREGA



PMAYG



NRLM



PMGSY



NSAP



SAGY



DDUGKY



MISSION ANTYODAYA



एक कदम स्वच्छता की ओर



## Baseline Survey 2018

## 1. Location Parameters

|                  |                     |                           |                      |
|------------------|---------------------|---------------------------|----------------------|
| State:           | ANDHRA PRADESH (28) | District :                | VISAKHAPATANAM (520) |
| Sub District :   | Madugula (4857)     | Development Block :       | MADUGULA (5602)      |
| Gram Panchayat : | MADUGULA (212103)   | Village :                 | Madugula (585878)    |
| PIN :            | 531027              | Serial No/Total Village : | 1/1                  |

## 2. Basic Parameters

| S.NO | Question                                  | Census 2011 Status | Survey 2018 Status | Max Score | Score Obtained |
|------|---|--------------------|--------------------|-----------|----------------|
| 1    | Total Population                          | 12704              | 12704              |           |                |
| 2    | Male                                      | 6126               | 6126               |           |                |
| 3    | Female                                    | 6578               | 6578               |           |                |
| 4    | Total Household                           | 3658               | 3658               |           |                |
| 5    | Total number of SHGs promoted             | NA                 | 268                |           |                |
| 6    | Total Area (in hectares)                  | 1952               | 1952               |           |                |
| 7    | Net sown Area(In hectares)                | 1613.6             | 1613.6             |           |                |
| 8    | Total Un irrigated land area (in hectare) | 925.5              | 925.5              |           |                |
| 9    | <b>Area irrigated (in hectare)</b>        | 688.1              | 688.1              | 4         | <b>2</b>       |

## 3. Key Infrastructure Parameters

|    |  |                         |                                |   |          |
|----|--|-------------------------|--------------------------------|---|----------|
| 10 | % households engaged exclusively in Farm activitie                     | NA                      | 48                             |   |          |
| 11 | % households engaged exclusively in Non-farm activities                | NA                      | 52                             | 5 | 5        |
| 12 | Availability of banks  | Yes                     | Yes                            | 5 | 5        |
| 13 | Availability of bank/Business correspondent with internet connectivity | NA                      | -                              |   |          |
| 14 | Availability of ATM  | No                      | Yes                            | 1 | 1        |
| 15 | Whether the village is connected to All weather road                   | Yes                     | Yes                            | 5 | 5        |
| 16 | Whether village has an internal cc/ brick road                         | No                      | Yes                            | 4 | 4        |
| 17 | Availability of Public Transport                                       | Bus                     | Bus                            | 3 | 3        |
| 18 | Availability of Internet Café/Common Service Center                    | Yes                     | Yes                            | 2 | 2        |
| 19 | Availability of electricity for domestic use(in Hrs)                   | >12 hrs                 | >12 hrs                        | 4 | 4        |
| 20 | Availability of Public Distribution System (PDS)                       | Yes                     | Yes                            | 1 | 1        |
| 21 | Availability of markets  | Mandis                  | Regular market                 | 3 | 3        |
| 22 | <b>Availability of Piped tap water</b>                                 | None                    | 50 to 100% habitations covered | 4 | <b>3</b> |
| 23 | Availability of Telephone Services                                     | Both                    | Both                           | 2 | 2        |
| 24 | Total no of household using clean energy (LPG/Bio gas)                 | NA                      | 3280                           | 4 | 4        |
| 25 | No of household with kuccha wall and kuccha roof                       | 236                     | 358                            | 5 | 5        |
| 26 | Availability of Post office/Sub-Post office                            | Yes                     | Yes                            | 1 | 1        |
| 27 | <b>Availability of School</b>  | Senior Secondary School | High School                    | 4 | <b>3</b> |
| 28 | Availability of Vocational Educational Centre/ITI/RSETI/DDU-GKY        | Yes                     | Yes                            | 2 | 2        |
| 29 | Availability of Sub centre /PHC/CHC                                    | CHC                     | CHC                            | 3 | 3        |
| 30 | Availability of Veterinary Clinic Hospital                             | Yes                     | Yes                            | 2 | 2        |

|  |   |  |                               |   |          |
|--|---|--|-------------------------------|---|----------|
| 31   | <b>Availability of drainage facilities</b>                                  | Open Pucca Drainage Covered with Tiles Slabs | Open Pucca Drainage Uncovered | 4 | <b>2</b> |
| <b>4. Economic development and livelihoods</b> |   |  |                               |   |          |
| 32   | Availability of Soil Testing Centres  | NA   | Yes                           | 2 | 2        |
| 33   | Availability of government Seed   | NA   | Yes                           | 1 | 1        |
| 34   | Availability of Fertilizer Shop   | NA   | Yes                           | 1 | 1        |
| <b>5. Health, nutrition and sanitation</b>     |   |  |                               |   |          |
| 35   | Community waste disposal system   | No   | Yes                           | 2 | 2        |
| 36   | Community bio gas or recycle of waste for production use                    | No   | Yes                           | 3 | 3        |
| 37   | Is the village Open Defecation Free   | No   | Yes                           | 3 | 3        |
| 38   | Availability Of Aanganwadi Centre   | Yes  | Yes                           | 1 | 1        |
| 39   | No of total children in the age group of 0-3 years                          | NA   | 422                           |   |          |
| 40   | No of children aged 0-3 years registered under Aanganwadi                   | NA   | 422                           | 2 | 2        |
| 41   | No of children aged 0-3 years immunized                                     | NA   | 422                           | 3 | 3        |
| 42   | No of children categorized as Non-Stunted as per ICDS record                | NA   | 422                           | 4 | 4        |
| <b>6. Women Empowerment</b>                    |   |  |                               |   |          |
| 43   | No. of households mobilized into SHGs                                       | NA   | 3487                          | 3 | 3        |
| 44   | No. of households mobilized into Producer Groups (PGs)                      | NA   | 3487                          | 2 | 2        |
| 45   | No. of households supported by village based Agricultural Extension Workers | NA   | 2458                          | 1 | 1        |
| 46   | No. of households supported by village based Livestock Extension Workers    | NA   | 1029                          | 1 | 1        |
| <b>7. Financial Inclusion</b>                  |   |  |                               |   |          |
| 47   | <b>No. of SHGs accessed bank loans</b>                                      | NA   | 268                           | 3 | <b>0</b> |