



Ministry of Rural Development, Govt of India  
MISSION ANTYODAYA SURVEY 2019  
Gram Panchayat Score Card



|                  |                      |                        |              |
|------------------|----------------------|------------------------|--------------|
| STATE:           | GUJARAT(24)          | DISTRICT:              | KACHCHH(449) |
| SUB DISTRICT:    | Mundra(3730)         | DEVELOPMENT BLOCK :    | MUNDRA(4153) |
| GRAM PANCHAYAT : | KHAKHAR MOTI(160403) | GRAM PANCHAYAT SCORE : | 81           |

LGD CODE : 160403

**BASIC PARAMETERS**

| Villages               | Total Population | Male Population | Female Population | Total Households | Total No. Of SHGs | Total Cultivable Area(in ha) | Net sown Area (in ha) | Total Un-irrigated Area (in ha) | Total Irrigated Area (in ha) |
|------------------------|------------------|-----------------|-------------------|------------------|-------------------|------------------------------|-----------------------|---------------------------------|------------------------------|
| Fachariya ( 507295)    | 419              | 207             | 212               | 100              | 2                 | 351                          | 200                   | 311                             | 40                           |
| Sukhpar ( 507302)      | 600              | 300             | 300               | 100              | 11                | 400                          | 200                   | 100                             | 100                          |
| Baraya ( 507321)       | 930              | 524             | 406               | 254              | 3                 | 105.25                       | 40                    | 76                              | 29                           |
| Khakhar Moti ( 507323) | 2139             | 1101            | 1038              | 436              | 8                 | 1018                         | 600                   | 308                             | 710                          |
| <b>Total</b>           | <b>4088</b>      | <b>2132</b>     | <b>1956</b>       | <b>890</b>       | <b>24</b>         | <b>1874.25</b>               | <b>1040</b>           | <b>795</b>                      | <b>879</b>                   |

**PART A**

| Villages               | Agriculture | Land Improvement & Minor Irrigation | Animal Husbandry | Fisheries | Rural Housing | Drinking water | Roads | Rural Electrification | Non-Conventional Energy | Maintenance of Community Assets | Fuel & Fodder | Libraries | Cultural Activities | Financial & Communication Infrastructure | Public Distribution System | Education | Vocational Education | Markets & Fairs | Health & Sanitation | Women & Child Development | Social Welfare | Family Welfare | Welfare of the Weaker Sections | Poverty Alleviation Programme | Khadi, Village & Cottage Industries | Social Forestry | Minor Forest Produce | Small Scale Industries | Adult & Non-Formal Education | Total Score |
|------------------------|-------------|-------------------------------------|------------------|-----------|---------------|----------------|-------|-----------------------|-------------------------|---------------------------------|---------------|-----------|---------------------|--|----------------------------|-----------|----------------------|-----------------|---------------------|---------------------------|----------------|----------------|--------------------------------|-------------------------------|-------------------------------------|-----------------|----------------------|------------------------|------------------------------|-------------|
| <b>Max Score</b>       | 7           | 9                                   | 6                | 2         | 4             | 3              | 8     | 3                     | 1                       | 1                               | 1             | 1         | 1                   | 9  | 2                          | 6         | 2                    | 3               | 11                  | 7                         | 0              | 1              | 0                              | 6                             | 3                                   | 1               | 0                    | 1                      | 1                            | 100         |
| Fachariya ( 507295)    | 5           | 6.0                                 | 6                | 2         | 4             | 3              | 8     | 3                     | 1                       | 1                               | 1             | 1         | 1                   | 9  | 2                          | 6         | 2                    | 3               | 9.5                 | 2                         |                | 1              |                                | 0                             | 3                                   | 1               |                      | 1                      | 1                            | 82.5        |
| Sukhpar ( 507302)      | 4           | 6.5                                 | 5                | 2         | 4             | 3              | 8     | 3                     | 1                       | 1                               | 1             | 1         | 1                   | 9  | 2                          | 3         | 2                    | 3               | 9.5                 | 2                         |                | 1              |                                | 0                             | 3                                   | 1               |                      | 1                      | 1                            | 78.0        |
| Baraya ( 507321)       | 5           | 7.0                                 | 5                | 2         | 4             | 3              | 8     | 3                     | 1                       | 1                               | 1             | 1         | 1                   | 9  | 2                          | 1         | 2                    | 3               | 9.5                 | 2                         |                | 1              |                                | 1                             | 3                                   | 1               |                      | 1                      | 1                            | 78.5        |
| Khakhar Moti ( 507323) | 5           | 7.5                                 | 6                | 2         | 4             | 3              | 8     | 3                     | 1                       | 1                               | 1             | 1         | 1                   | 9  | 2                          | 6         | 2                    | 3               | 9.5                 | 2                         |                | 1              |                                | 0                             | 3                                   | 1               |                      | 1                      | 1                            | 84.0        |



|                     |      |      |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |   |      |   |   |   |   |    |
|---------------------|------|------|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|---|------|---|---|---|---|----|
| Average Score of GP | 4.75 | 6.75 | 5.5 | 2 | 4 | 3 | 8 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 9 | 2 | 4 | 2 | 3 | 9.5 | 2 | 1 | 0.25 | 3 | 1 | 1 | 1 | 81 |
|---------------------|------|------|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|---|------|---|---|---|---|----|



MGNREGA



PMAYG



NRLM



PMGSY



NSAP



SAGY



DDUGKY



MISSION ANTYODAYA



एक कदम स्वच्छता की ओर



## MISSION ANTYODAYA SURVEY 2019

## 1. Location Parameters

|                           |                       |                               |                    |
|---------------------------|-----------------------|-------------------------------|--------------------|
| State:                    | GUJARAT (24)          | District :                    | KACHCHH (449)      |
| Sub District :            | Mundra (3730)         | Development Block :           | MUNDRA (4153)      |
| Gram Panchayat :          | KHAKHAR MOTI (160403) | Village :                     | Fachariya (507295) |
| PIN :                     | 370425                | Parliament Constituency :     | Kachchh(347)       |
| Assembly Constituency :   | NA                    | Other Assembly Constituency : | 0                  |
| Serial No/Total Village : |                       | 1/4                           |                    |

## Part A

## Basic Parameters

| S.NO | Question         | MA 2018 Status | Survey 2019 Status | Max Score | Score Obtained |
|------|------------------|----------------|--------------------|-----------|----------------|
| 1    | Total Population | 419            | 419                |           |                |
| 2    | Male             | 207            | 207                |           |                |
| 3    | Female           | 212            | 212                |           |                |
| 4    | Total Household  | 100            | 100                |           |                |

## Agriculture

|    |  |     |      |   |   |
|----|--|-----|------|---|---|
| 5  | Number of households engaged majorly in Farm activities                        | NA  | 20   | 2 | 0 |
| 6  | Number of households engaged majorly in Non-Farm activities                    | NA  | 9    |   |   |
| 7  | Availability of government seed centres  | Yes | Yes  | 2 | 2 |
| 8  | Whether this village is a part of the Watershed Development Project            | NA  | Yes  | 1 | 1 |
| 9  | Availability of Community Rain Water Harvesting System/Pond/Dam/Check Dam etc. | NA  | Yes  |   |   |
| 10 | Does the village has any Farmers Collective                                    | NA  | Both | 1 | 1 |
| 11 | Availability of warehouse for Food Grain Storage                               | NA  | Yes  |   |   |
| 12 | Availability of Primary Processing facilities at the village level             | NA  | Yes  | 1 | 1 |
| 13 | Does the village have access to Custom Hiring Centre (Agri-equipments)         | NA  | Yes  |   |   |

## Land Improvement

|    |   |  |  |   |     |
|----|---|--|--|---|-----|
| 14 | Total Cultivable Area (in hectares), If in acres divide by 2.47       | NA   | 351  |   |     |
| 15 | Net sown Area (In hectares) , If in acres divide by 2.47              | Total Net sown Area 351<br>Kharif :NA<br>Rabi :NA<br>Other :NA | Total Net sown Area 200<br>Kharif :200<br>Rabi :50<br>Other :100 |   |     |
| 16 | Availability of soil testing centres                                  | Yes  | Yes  | 2 | 2   |
| 17 | Availability of fertilizer shop                                       | Yes  | Yes  | 2 | 2   |
| 18 | Main Source of irrigation   | NA   | Ground water (tube well/well/pump)                               | 2 | 0.5 |
| 19 | Number of farmers using drip/sprinkler irrigation                     | NA   | 15   | 1 | 1   |
| 20 | Total area irrigated (in hectare), If in acres divide by 2.47         | 40   | 40   | 2 | 0.5 |
| 21 | Total Unirrigated land area (in hectares), If in acres divide by 2.47 | 311  | 311  |   |     |

## Animal Husbandry

|  |  |                          |   |   |   |
|--|--|--------------------------|---|---|---|
| 22                                     | Does the village have Livestock Extension services   | NA                       | PashuSakhi/PashuMitra/Go palMitra or equivalent                     | 1 | 1 |
| 23                                     | Availability of Milk Collection Centre /Milk routes / Chilling Centres   | NA                       | Yes   | 1 | 1 |
| 24                                     | Any Project supporting Poultry Development   | NA                       | Yes   | 1 | 1 |
| 25                                     | Any Project supporting Goatary Development   | NA                       | Yes   | 1 | 1 |
| 26                                     | Any Project supporting Pigery Development  | NA                       | Yes   |   |   |
| 27                                     | Availability of Veterinary Clinic or Hospital  | Yes                      | Yes   | 2 | 2 |
| <b>Fisheries</b>                       |  |                          |   |   |   |
| 28                                     | Pisciculture - InLand Fishery/Coastal Fishery/Any Other  | NA                       | Yes   | 1 | 1 |
| 29                                     | Community Ponds Used for Fisheries   | NA                       | Yes   |   |   |
| 30                                     | Extension facilities for Aquaculture   | NA                       | Yes   | 1 | 1 |
| <b>Rural Housing</b>                   |  |                          |   |   |   |
| 31                                     | No of household with kuccha wall and kuccha roof (Kutcha Wall is 1- Grass/thatch/bamboo etc 2- Plastic/polythene 3-Mud/unburnt brick 4- Wood 5-Stone not packed with mortar, Kutcha Roof is 1- Grass/thatch/bamboo/wood/mud etc 2- Plastic/polythene 3-Hand made tiles | 0                        | 0   | 4 | 4 |
| 32                                     | No of Households who have got a PMAY House (completed or sanctioned)   | NA                       | 2   |   |   |
| 33                                     | No of Households who are in the Permanent Wait List  | NA                       | 3   |   |   |
| 34                                     | No of Households who got benefit from any State Specific Housing Scheme?   | NA                       | 2   |   |   |
| 35                                     | No of Households who are in the Permanent Wait List of State Specific Housing Scheme?  | NA                       | 2   |   |   |
| <b>Drinking Water</b>                  |  |                          |   |   |   |
| 36                                     | Availability of Piped tap water  | 100% habitations covered | 100% habitations covered  | 3 | 3 |
| <b>Roads</b>                           |  |                          |   |   |   |
| 37                                     | Whether the village is connected to All weather road   | Yes                      | Yes   | 3 | 3 |
| 38                                     | Whether village has internal pucca roads (cc/ brick road)  | NA                       | Fully covered   | 1 | 1 |
| 39                                     | Availability of Public Transport   | Bus                      | Bus   | 2 | 2 |
| 40                                     | Availability of Railway Station  | NA                       | Yes   | 2 | 2 |
| <b>Rural Electrification</b>           |  |                          |   |   |   |
| 41                                     | Availability of electricity for domestic use   | >12 hrs                  | >12 hrs   | 3 | 3 |
| 42                                     | Number of Households availing the benefits under Saubhagya Scheme  | NA                       | 2   |   |   |
| 43                                     | Availability of Electricity Supply to MSME Units   | NA                       | Yes   |   |   |
| <b>Non-Conventional Energy</b>         |  |                          |   |   |   |
| 44                                     | Use of Solar Energy/Wind Energy for electrification of the house   | NA                       | Yes<br>Number of Households utilising Solar Energy/Wind Energy : 11 | 1 | 1 |
| <b>Maintenance of Community Assets</b> |  |                          |   |   |   |
| 45                                     | Availability of Panchayat Bhawan   | NA                       | Yes   | 1 | 1 |
| 46                                     | Is there a Common Service Centre (CSC) in the village  | NA                       | Colocated with Panchayat Bhawan                                     |   |   |
| 47                                     | Availability of Public Information Board under People's Plan Campaign  | NA                       | Available and updated   |   |   |
| <b>Fuel &amp; Fodder</b>               |  |                          |   |   |   |

|  |  |                |  |                           |   |
|--|--|----------------|--|---------------------------|---|
| 48   | Common pastures as per revenue records   | NA             | Yes  | 1                         | 1 |
| 49   | Number of Households availing benefits of Pradhan Mantri Ujjwala Yojana (PMUY) | NA             | 11   |                           |   |
| <b>Libraries</b>   |  |                |  |                           |   |
| 50   | Availability of Public Library   | NA             | Yes  | 1                         | 1 |
| <b>Cultural Activities</b>   |  |                |  |                           |   |
| 51   | Availability of recreational centre/Sports Playground etc                      | NA             | Both   | 1                         | 1 |
| <b>Financial &amp; Communication Infrastructure</b>  |  |                |  |                           |   |
| 52   | Availability of banks  | Yes            | Yes  | 2                         | 2 |
| 53   | Availability of Business Correspondent with internet connectivity?             | -              | -  | 1<br>(if 'No' in Q.no 52) | 0 |
| 54   | Availability of ATM  | Yes            | Yes  | 2                         | 2 |
| 55   | Number of households having Jan-Dhan bank account                              | NA             | 30   |                           |   |
| 56   | Availability of Post office/Sub-Post office                                    | Yes            | Yes  | 2                         | 2 |
| 57   | Availability of telephone services   | Both           | Both   | 1                         | 1 |
| 58   | Availability of Internet/BroadBand Facility                                    | NA             | Yes  | 2                         | 2 |
| <b>Public Distribution System</b>  |  |                |  |                           |   |
| 59   | Availability of Public Distribution System (PDS)                               | Yes            | Yes  | 2                         | 2 |
| 60   | Number of Households having BPL ration cards                                   | NA             | NA   |                           |   |
| <b>Education</b>   |  |                |  |                           |   |
| <b>Maximum weightage for Q61 to Q64 is 4 and highest weightage will be used only for scoring</b> |  |                |  |                           |   |
| 61   | Availability of Primary School   | NA             | Yes<br>Electricity:Yes<br>Toilet:Both<br>Computer Lab:Yes<br>Play Ground:Yes<br>Drinking Water:Yes<br>Mid Day Meal Scheme:Yes<br>Primary School<br>Students:200<br>Primary School Teachers:6 | 1                         |   |
| 62   | Availability of Middle School  | NA             | Yes  | 2                         |   |
| 63   | Availability of High School  | NA             | Yes  | 3                         | 4 |
| 64   | Availability of Higher/Senior Secondary School                                 | NA             | Yes  | 4                         |   |
| 65   | No.of Children not attending the school  | NA             | 0  |                           |   |
| 66   | Availability of Degree College   | NA             | Yes  | 2                         | 2 |
| 67   | Number of Graduates/Post Graduates in the Village                              | NA             | 2  |                           |   |
| <b>Vocational Education</b>  |  |                |  |                           |   |
| 68   | Availability of Vocational Training Centre/Polytechnic/ITI/RSETI /DDU-GKY      | Yes            | Yes  | 2                         | 2 |
| 69   | Number of trainees trained under any Skill Development Program                 | NA             | 2  |                           |   |
| <b>Markets &amp; Fairs</b>   |  |                |  |                           |   |
| 70   | Availability of markets  | Regular market | Regular market   | 3                         | 3 |
| <b>Health &amp; Sanitation</b>   |  |                |  |                           |   |
| 71   | Availability of Sub centre PHC/CHC   | Sub Centre     | Sub Centre   | 2                         | 2 |
| 72   | Availability of Jan Aushadhi Kendra  | NA             | Yes  | 1                         | 1 |

|  |   |                 |  |   |     |
|--|---|-----------------|--|---|-----|
| 73   | No. of Households registered for health insurance services under Pradhan Mantri Jan Arogya Yojana (PMJAY)/State specific Health Insurance Schemes       | NA              | 2<br>Distance of nearest empaneled hospital under PMJAY ( Nearest facility 5-10 kms) |   |     |
| 74   | Availability of drainage facilities   | Closed Drainage | Closed Drainage  | 3 | 3   |
| 75   | Community waste disposal system   | Yes             | Yes  | 1 | 1   |
| 76   | Total no of households using clean energy (LPG/Bio gas)   | 100             | 2  | 2 | 0.5 |
| 77   | Community bio gas or recycle of waste   | Yes             | Yes  | 1 | 1   |
| <b>Women &amp; Child Development</b>           |   |                 |  |   |     |
| 79   | Availability of Aanganwadi Centre   | Yes             | Yes  | 2 | 1   |
| 80   | Is Early Childhood Education provided in the Anganwadi  | NA              | Yes  |   |     |
| 81   | Total no of children in the age group of 0-3 years in the village   | 20              | 30   |   |     |
| 82   | Total no of children aged 0-3 years registered in Aanganwadi  | 20              | 20   | 2 | 1   |
| 83   | Total no of children aged 3-6 years registered in Aanganwadi  | NA              | 20   |   |     |
| 84   | No of children aged 0-3 years immunized   | 20              | 3  | 1 | 0   |
| 85   | No of children categorized as Non-Stunted as per ICDS record  | 0               | 5  | 2 | 0   |
| 86   | No. of Anaemic Pregnant Women   | NA              | 15   |   |     |
| 87   | No. of Anaemic Adolescent Girls   | NA              | 0  |   |     |
| 88   | No. of children under the age of 6 years who are underweight  | NA              | 0  |   |     |
| 89   | No of Male Children (0-6 Years)   | NA              | 40   |   |     |
| 90   | No of Female Children (0-6 Years)   | NA              | 40   |   |     |
| <b>Social Welfare</b>                          |   |                 |  |   |     |
| 91   | Number of SC/ST/OBC/Minority Children getting Scholarship   | NA              | 20   |   |     |
| 92   | Number of SC/ST/OBC/Minority households which received bank Loans   | NA              | 20   |   |     |
| 93   | No of physically challenged persons who received implants and appliances  | NA              | 20   |   |     |
| <b>Family Welfare</b>                          |   |                 |  |   |     |
| 94   | Number of Households with more than 2 Children  | NA              | 1  |   |     |
| 95   | Availability of Mother and Child Health facilities  | NA              | Yes  | 1 | 1   |
| <b>Welfare of the Weaker Sections</b>          |   |                 |  |   |     |
| 96   | Number of Households getting pensions under National Social Assistance Programme (NSAP) (Old Age/Disability/Widow/National Family Benefit Scheme (NFBS) | NA              | 2  |   |     |
| <b>Poverty Alleviation Programme</b>           |   |                 |  |   |     |
| 97   | Number of Self Help Groups (SHGs)   | NA              | 2  |   |     |
| 98   | Number of households mobilized into SHGs  | 2               | 5  | 2 | 0   |
| 99   | Number of SHGs federated into Village Organisations (VOs)   | 2               | 0  | 1 | 0   |
| 100  | Number of households mobilized into Producer Groups (PGs)   | 2               | 3  | 1 | 0   |
| 101  | No of SHGs which accessed bank loans  | 2               | 0  | 2 | 0   |
| <b>Khadi, Village &amp; Cottage Industries</b> |   |                 |  |   |     |
| 102  | Bee Keeping   | NA              | Yes  | 1 | 1   |
| 103  | Sericulture (Silk Production)   | NA              | Yes  | 1 | 1   |

|   |   |    |   |   |   |
|---|---|----|---|---|---|
| 104                                     | Handloom  | NA | Yes   | 1 | 1 |
| 105                                     | Handicrafts   | NA | Yes   |   |   |
| <b>Social Forestry</b>                  |   |    |   |   |   |
| 106                                     | Availability of Community Forest  | NA | Yes   | 1 | 1 |
| <b>Minor Forest Produce</b>             |   |    |   |   |   |
| 107                                     | Availability of minor forest production   | NA | Yes   |   |   |
| 108                                     | Number of Households where only source of livelihood is minor forest production   | NA | 5   |   |   |
| <b>Small Scale Industries</b>           |   |    |   |   |   |
| 109                                     | Availability of cottage and small scale units (Fabrication/Construction material/Dairy based/Textile etc.) units                | NA | Yes<br>Number of Households engaged in such units : 8 | 1 | 1 |
| <b>Adult &amp; Non-Formal Education</b> |   |    |   |   |   |
| 110                                     | Availability of Adult Education Centre  | NA | Yes   | 1 | 1 |
| <b>Part B</b>                           |   |    |   |   |   |
| <b>Health &amp; Nutrition</b>           |   |    |   |   |   |
| 111                                     | Total number of registered children in Anganwadi  | NA | 25  |   |   |
| 112                                     | Total number of children (0-6 years) immunized under ICDS   | NA | 20  |   |   |
| 113                                     | Total number of Pregnant women  | NA | 15  |   |   |
| 114                                     | No of pregnant women receiving services under ICDS  | NA | 0   |   |   |
| 115                                     | Total number of lactating mothers   | NA | 0   |   |   |
| 116                                     | No of lactating mothers receiving services under ICDS   | NA | 0   |   |   |
| 117                                     | Total no of women delivered babies at the hospitals who are registered with ASHA Anganwadi workers                              | NA | 2   |   |   |
| 118                                     | Total no of children in ICDS Common Application Software  | NA | 0   |   |   |
| 119                                     | No of young anaemic children in ICDS Common Application Software (6-59 months)  | NA | 0   |   |   |
| 120                                     | Total number of newly born children during the year 2018-19   | NA | 2   |   |   |
| 121                                     | No of newly born children underweight during the year 2018-19   | NA | 2   |   |   |
| 122                                     | No of households not having sanitary latrines   | NA | 3   |   |   |
| <b>Social Security</b>                  |   |    |   |   |   |
| 123                                     | Total no of eligible beneficiaries under Pradhan Mantri Matru Vandana Yojana  | NA | 11  |   |   |
| 124                                     | No of beneficiaries receiving benefits under Pradhan Mantri Matru Vandana Yojana  | NA | 2   |   |   |
| 125                                     | Total no. of eligible beneficiaries under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme     | NA | 5   |   |   |
| 126                                     | No. of beneficiaries receiving benefits under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme | NA | 4   |   |   |
| 127                                     | Total number of eligible households under National Food Security Act (NFSA)   | NA | 3   |   |   |
| 128                                     | Total no of households receiving food grains from Fair Price Shops  | NA | 0   |   |   |
| 129                                     | Total number of farmers registered under Pradhan Mantri Kisan Pension Yojana (PMKPY)  | NA | 2   |   |   |
| 130                                     | Total number of farmers in the age of 18-40 years subscribed to Pradhan Mantri Kisan Pension Yojana (PMKPY)                     | NA | 0   |   |   |

| <b>Agriculture &amp; Livelihoods</b> |  |    |    |  |  |
|--------------------------------------|--|----|----|--|--|
| 131                                  | Total no of farmers  | NA | 20 |  |  |
| 132                                  | No of farmers received benefits under PMFBY (Pradhan Mantri Fasal Bima Yojana )                | NA | 2  |  |  |
| 133                                  | No of farmers adopted organic farming during 2018-19   | NA | 5  |  |  |
| 134                                  | Number of farmers received the soil testing report   | NA | 12 |  |  |
| <b>Good Governance</b>               |  |    |    |  |  |
| 135                                  | Total no of elected representatives  | NA | 4  |  |  |
| 136                                  | No of elected representatives oriented under Rashtriya Gram Swaraj Abhiyan                     | NA | 2  |  |  |
| 137                                  | No of elected representatives undergone refresher training under Rashtriya Gram Swaraj Abhiyan | NA | 3  |  |  |
| 138                                  | Total approved Labour Budget for the year 2018-19  | NA | 0  |  |  |
| 139                                  | Total expenditure approved under NRM in the Labour Budget for the year 2018-19)                | NA | 0  |  |  |
| 140                                  | Total area covered under irrigation (drip, sprinkler), If in acres divide by 2.47              | NA | 25 |  |  |
| 141                                  | No of households having piped water connection   | NA | 30 |  |  |



## 1. Location Parameters

|                               |                       |                               |                  |
|-------------------------------|-----------------------|-------------------------------|------------------|
| State:                        | GUJARAT (24)          | District :                    | KACHCHH (449)    |
| Sub District :                | Mundra (3730)         | Development Block :           | MUNDRA (4153)    |
| Gram Panchayat :              | KHAKHAR MOTI (160403) | Village :                     | Sukhpar (507302) |
| PIN :                         | 370415                | Parliament Constituency :     | Kachchh(347)     |
| Assembly Constituency :       | Mandvi(2784)          | Other Assembly Constituency : |                  |
| Serial No/Total Village : 2/4 |                       |                               |                  |

### Part A

#### Basic Parameters

| S.NO | Question         | MA 2018 Status | Survey 2019 Status | Max Score | Score Obtained |
|------|------------------|----------------|--------------------|-----------|----------------|
| 1    | Total Population | 600            | 600                |           |                |
| 2    | Male             | 300            | 300                |           |                |
| 3    | Female           | 300            | 300                |           |                |
| 4    | Total Household  | 100            | 100                |           |                |

#### Agriculture

|    |  |     |      |   |   |
|----|--|-----|------|---|---|
| 5  | Number of households engaged majorly in Farm activities                        | NA  | 30   | 2 | 0 |
| 6  | Number of households engaged majorly in Non-Farm activities                    | NA  | 25   |   |   |
| 7  | Availability of government seed centres  | Yes | Yes  | 2 | 2 |
| 8  | Whether this village is a part of the Watershed Development Project            | NA  | Yes  | 1 | 1 |
| 9  | Availability of Community Rain Water Harvesting System/Pond/Dam/Check Dam etc. | NA  | Yes  |   |   |
| 10 | Does the village has any Farmers Collective                                    | NA  | None | 1 | 0 |
| 11 | Availability of warehouse for Food Grain Storage                               | NA  | Yes  |   |   |
| 12 | Availability of Primary Processing facilities at the village level             | NA  | Yes  | 1 | 1 |
| 13 | Does the village have access to Custom Hiring Centre (Agri-equipments)         | NA  | Yes  |   |   |

#### Land Improvement

|    |   |   |   |   |     |
|----|---|---|---|---|-----|
| 14 | Total Cultivable Area (in hectares), If in acres divide by 2.47       | NA  | 400   |   |     |
| 15 | Net sown Area (In hectares) , If in acres divide by 2.47              | Total Net sown Area :400<br>Kharif :NA<br>Rabi :NA<br>Other :NA | Total Net sown Area 200<br>Kharif :200<br>Rabi :100<br>Other :100 |   |     |
| 16 | Availability of soil testing centres                                  | Yes   | Yes   | 2 | 2   |
| 17 | Availability of fertilizer shop                                       | Yes   | Yes   | 2 | 2   |
| 18 | Main Source of irrigation   | NA  | Ground water (tube well/well/pump)                                | 2 | 0.5 |
| 19 | Number of farmers using drip/sprinkler irrigation                     | NA  | 100   | 1 | 1   |
| 20 | Total area irrigated (in hectare), If in acres divide by 2.47         | 400   | 100   | 2 | 1   |
| 21 | Total Unirrigated land area (in hectares), If in acres divide by 2.47 | 400   | 100   |   |     |

#### Animal Husbandry

|    |  |    |               |   |   |
|----|--|----|---------------|---|---|
| 22 | Does the village have Livestock Extension services                     | NA | Not Available | 1 | 0 |
| 23 | Availability of Milk Collection Centre /Milk routes / Chilling Centres | NA | Yes           | 1 | 1 |

|  |  |                          |  |   |   |
|--|--|--------------------------|--|---|---|
| 24                                     | Any Project supporting Poultry Development   | NA                       | Yes  | 1 | 1 |
| 25                                     | Any Project supporting Goatary Development   | NA                       | Yes  | 1 | 1 |
| 26                                     | Any Project supporting Pigery Development  | NA                       | Yes  |   |   |
| 27                                     | Availability of Veterinary Clinic or Hospital  | Yes                      | Yes  | 2 | 2 |
| <b>Fisheries</b>                       |  |                          |  |   |   |
| 28                                     | Pisciculture - InLand Fishery/Coastal Fishery/Any Other  | NA                       | Yes  | 1 | 1 |
| 29                                     | Community Ponds Used for Fisheries   | NA                       | Yes  |   |   |
| 30                                     | Extension facilities for Aquaculture   | NA                       | Yes  | 1 | 1 |
| <b>Rural Housing</b>                   |  |                          |  |   |   |
| 31                                     | No of household with kuccha wall and kuccha roof (Kutch Wall is 1- Grass/thatch/bamboo etc 2- Plastic/polythene 3-Mud/unburnt brick 4- Wood 5-Stone not packed with mortar, Kutch Roof is 1- Grass/thatch/bamboo/wood/mud etc 2- Plastic/polythene 3-Hand made tiles | 0                        | 0  | 4 | 4 |
| 32                                     | No of Households who have got a PMAY House (completed or sanctioned)   | NA                       | 5  |   |   |
| 33                                     | No of Households who are in the Permanent Wait List  | NA                       | 2  |   |   |
| 34                                     | No of Households who got benefit from any State Specific Housing Scheme?   | NA                       | 1  |   |   |
| 35                                     | No of Households who are in the Permanent Wait List of State Specific Housing Scheme?  | NA                       | 3  |   |   |
| <b>Drinking Water</b>                  |  |                          |  |   |   |
| 36                                     | Availability of Piped tap water  | 100% habitations covered | 100% habitations covered   | 3 | 3 |
| <b>Roads</b>                           |  |                          |  |   |   |
| 37                                     | Whether the village is connected to All weather road   | Yes                      | Yes  | 3 | 3 |
| 38                                     | Whether village has internal pucca roads (cc/ brick road)  | NA                       | Fully covered  | 1 | 1 |
| 39                                     | Availability of Public Transport   | Bus                      | Bus  | 2 | 2 |
| 40                                     | Availability of Railway Station  | NA                       | Yes  | 2 | 2 |
| <b>Rural Electrification</b>           |  |                          |  |   |   |
| 41                                     | Availability of electricity for domestic use   | >12 hrs                  | >12 hrs  | 3 | 3 |
| 42                                     | Number of Households availing the benefits under Saubhagya Scheme  | NA                       | 5  |   |   |
| 43                                     | Availability of Electricity Supply to MSME Units   | NA                       | Yes  |   |   |
| <b>Non-Conventional Energy</b>         |  |                          |  |   |   |
| 44                                     | Use of Solar Energy/Wind Energy for electrification of the house   | NA                       | Yes<br>Number of Households utilising Solar Energy/Wind Energy : 5 | 1 | 1 |
| <b>Maintenance of Community Assets</b> |  |                          |  |   |   |
| 45                                     | Availability of Panchayat Bhawan   | NA                       | Yes  | 1 | 1 |
| 46                                     | Is there a Common Service Centre (CSC) in the village  | NA                       | Colocated with Panchayat Bhawan                                    |   |   |
| 47                                     | Availability of Public Information Board under People's Plan Campaign  | NA                       | Available and updated  |   |   |
| <b>Fuel &amp; Fodder</b>               |  |                          |  |   |   |
| 48                                     | Common pastures as per revenue records   | NA                       | Yes  | 1 | 1 |
| 49                                     | Number of Households availing benefits of Pradhan Mantri Ujjwala Yojana (PMUY)   | NA                       | 8  |   |   |
| <b>Libraries</b>                       |  |                          |  |   |   |

|  |   |                 |  |                           |   |
|--|---|-----------------|--|---------------------------|---|
| 50   | Availability of Public Library  | NA              | Yes  | 1                         | 1 |
| <b>Cultural Activities</b>   |   |                 |  |                           |   |
| 51   | Availability of recreational centre/Sports Playground etc   | NA              | Both   | 1                         | 1 |
| <b>Financial &amp; Communication Infrastructure</b>  |   |                 |  |                           |   |
| 52   | Availability of banks   | Yes             | Yes  | 2                         | 2 |
| 53   | Availability of Business Correspondent with internet connectivity?  | -               | -  | 1<br>(if 'No' in Q.no 52) | 0 |
| 54   | Availability of ATM   | Yes             | Yes  | 2                         | 2 |
| 55   | Number of households having Jan-Dhan bank account   | NA              | 20   |                           |   |
| 56   | Availability of Post office/Sub-Post office   | Yes             | Yes  | 2                         | 2 |
| 57   | Availability of telephone services  | Both            | Both   | 1                         | 1 |
| 58   | Availability of Internet/BroadBand Facility   | NA              | Yes  | 2                         | 2 |
| <b>Public Distribution System</b>  |   |                 |  |                           |   |
| 59   | Availability of Public Distribution System (PDS)  | Yes             | Yes  | 2                         | 2 |
| 60   | Number of Households having BPL ration cards  | NA              | NA   |                           |   |
| <b>Education</b>   |   |                 |  |                           |   |
| <b>Maximum weightage for Q61 to Q64 is 4 and highest weightage will be used only for scoring</b> |   |                 |  |                           |   |
| 61   | Availability of Primary School  | NA              | Yes<br>Electricity:Yes<br>Toilet:Both<br>Computer Lab:Yes<br>Play Ground:Yes<br>Drinking Water:Yes<br>Mid Day Meal Scheme:Yes<br>Primary School<br>Students:250<br>Primary School Teachers:9 | 1                         |   |
| 62   | Availability of Middle School   | NA              | Yes  | 2                         |   |
| 63   | Availability of High School   | NA              | Yes  | 3                         | 3 |
| 64   | Availability of Higher/Senior Secondary School  | NA              | No ( Nearest facility5-10 kms)   | 4                         |   |
| 65   | No.of Children not attending the school   | NA              | 0  |                           |   |
| 66   | Availability of Degree College  | NA              | No ( Nearest facility10-20 kms)  | 2                         | 0 |
| 67   | Number of Graduates/Post Graduates in the Village   | NA              | 11   |                           |   |
| <b>Vocational Education</b>  |   |                 |  |                           |   |
| 68   | Availability of Vocational Training Centre/Polytechnic/ITI/RSETI /DDU-GKY   | Yes             | Yes  | 2                         | 2 |
| 69   | Number of trainees trained under any Skill Development Program  | NA              | 5  |                           |   |
| <b>Markets &amp; Fairs</b>   |   |                 |  |                           |   |
| 70   | Availability of markets   | Regular market  | Regular market   | 3                         | 3 |
| <b>Health &amp; Sanitation</b>   |   |                 |  |                           |   |
| 71   | Availability of Sub centre PHC/CHC  | Sub Centre      | Sub Centre   | 2                         | 2 |
| 72   | Availability of Jan Aushadhi Kendra   | NA              | Yes  | 1                         | 1 |
| 73   | No. of Households registered for health insurance services under Pradhan Mantri Jan Arogya Yojana (PMJAY)/State specific Health Insurance Schemes | NA              | 8<br>Distance of nearest empaneled hospital under PMJAY ( Nearest facility5-10 kms)  |                           |   |
| 74   | Availability of drainage facilities   | Closed Drainage | Closed Drainage  | 3                         | 3 |
| 75   | Community waste disposal system   | Yes             | Yes  | 1                         | 1 |

|  |  |     |     |   |     |
|--|--|-----|-----|---|-----|
| 76   | Total no of households using clean energy (LPG/Bio gas)  | 100 | 20  | 2 | 0.5 |
| 77   | Community bio gas or recycle of waste  | Yes | Yes | 1 | 1   |
| <b>Women &amp; Child Development</b>           |  |     |     |   |     |
| 79   | Availability of Aanganwadi Centre  | Yes | Yes | 2 | 1   |
| 80   | Is Early Childhood Education provided in the Anganwadi   | NA  | Yes |   |     |
| 81   | Total no of children in the age group of 0-3 years in the village  | 20  | 35  |   |     |
| 82   | Total no of children aged 0-3 years registered in Aanganwadi   | 20  | 25  | 2 | 1   |
| 83   | Total no of children aged 3-6 years registered in Aanganwadi   | NA  | 25  |   |     |
| 84   | No of children aged 0-3 years immunized  | 20  | 0   | 1 | 0   |
| 85   | No of children categorized as Non-Stunted as per ICDS record   | 0   | 0   | 2 | 0   |
| 86   | No. of Anaemic Pregnant Women  | NA  | 12  |   |     |
| 87   | No. of Anaemic Adolescent Girls  | NA  | 8   |   |     |
| 88   | No. of children under the age of 6 years who are underweight   | NA  | 0   |   |     |
| 89   | No of Male Children (0-6 Years)  | NA  | 40  |   |     |
| 90   | No of Female Children (0-6 Years)  | NA  | 40  |   |     |
| <b>Social Welfare</b>                          |  |     |     |   |     |
| 91   | Number of SC/ST/OBC/Minority Children getting Scholarship  | NA  | 12  |   |     |
| 92   | Number of SC/ST/OBC/Minority households which received bank Loans  | NA  | 12  |   |     |
| 93   | No of physically challenged persons who received implants and appliances   | NA  | 11  |   |     |
| <b>Family Welfare</b>                          |  |     |     |   |     |
| 94   | Number of Households with more than 2 Children   | NA  | 5   |   |     |
| 95   | Availability of Mother and Child Health facilities   | NA  | Yes | 1 | 1   |
| <b>Welfare of the Weaker Sections</b>          |  |     |     |   |     |
| 96   | Number of Households getting pensions under National Social Assistance Programme (NSAP) (Old Age/Disability/Widow/National Family Benefit Scheme (NFBS)) | NA  | 5   |   |     |
| <b>Poverty Alleviation Programme</b>           |  |     |     |   |     |
| 97   | Number of Self Help Groups (SHGs)  | NA  | 11  |   |     |
| 98   | Number of households mobilized into SHGs   | 15  | 0   | 2 | 0   |
| 99   | Number of SHGs federated into Village Organisations (VOs)  | 1   | 2   | 1 | 0   |
| 100  | Number of households mobilized into Producer Groups (PGs)  | 15  | 2   | 1 | 0   |
| 101  | No of SHGs which accessed bank loans   | 0   | 2   | 2 | 0   |
| <b>Khadi, Village &amp; Cottage Industries</b> |  |     |     |   |     |
| 102  | Bee Keeping  | NA  | Yes | 1 | 1   |
| 103  | Sericulture (Silk Production)  | NA  | Yes | 1 | 1   |
| 104  | Handloom   | NA  | Yes | 1 | 1   |
| 105  | Handicrafts  | NA  | Yes |   |     |
| <b>Social Forestry</b>                         |  |     |     |   |     |
| 106  | Availability of Community Forest   | NA  | Yes | 1 | 1   |
| <b>Minor Forest Produce</b>                    |  |     |     |   |     |

|   |   |    |   |   |   |
|---|---|----|---|---|---|
| 107                                     | Availability of minor forest production   | NA | Yes   |   |   |
| 108                                     | Number of Households where only source of livelihood is minor forest production   | NA | 5   |   |   |
| <b>Small Scale Industries</b>           |   |    |   |   |   |
| 109                                     | Availability of cottage and small scale units (Fabrication/Construction material/Dairy based/Textile etc.) units                | NA | Yes<br>Number of Households engaged in such units : 5 | 1 | 1 |
| <b>Adult &amp; Non-Formal Education</b> |   |    |   |   |   |
| 110                                     | Availability of Adult Education Centre  | NA | Yes   | 1 | 1 |
| <b>Part B</b>                           |   |    |   |   |   |
| <b>Health &amp; Nutrition</b>           |   |    |   |   |   |
| 111                                     | Total number of registered children in Anganwadi  | NA | 50  |   |   |
| 112                                     | Total number of children (0-6 years) immunized under ICDS   | NA | 0   |   |   |
| 113                                     | Total number of Pregnant women  | NA | 12  |   |   |
| 114                                     | No of pregnant women receiving services under ICDS  | NA | 0   |   |   |
| 115                                     | Total number of lactating mothers   | NA | 1   |   |   |
| 116                                     | No of lactating mothers receiving services under ICDS   | NA | 0   |   |   |
| 117                                     | Total no of women delivered babies at the hospitals who are registered with ASHA Anganwadi workers                              | NA | 0   |   |   |
| 118                                     | Total no of children in ICDS Common Application Software  | NA | 0   |   |   |
| 119                                     | No of young anaemic children in ICDS Common Application Software (6-59 months)  | NA | 0   |   |   |
| 120                                     | Total number of newly born children during the year 2018-19   | NA | 0   |   |   |
| 121                                     | No of newly born children underweight during the year 2018-19   | NA | 0   |   |   |
| 122                                     | No of households not having sanitary latrines   | NA | 2   |   |   |
| <b>Social Security</b>                  |   |    |   |   |   |
| 123                                     | Total no of eligible beneficiaries under Pradhan Mantri Matru Vandana Yojana  | NA | 8   |   |   |
| 124                                     | No of beneficiaries receiving benefits under Pradhan Mantri Matru Vandana Yojana  | NA | 4   |   |   |
| 125                                     | Total no. of eligible beneficiaries under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme     | NA | 3   |   |   |
| 126                                     | No. of beneficiaries receiving benefits under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme | NA | 2   |   |   |
| 127                                     | Total number of eligible households under National Food Security Act (NFSA)   | NA | 5   |   |   |
| 128                                     | Total no of households receiving food grains from Fair Price Shops  | NA | 2   |   |   |
| 129                                     | Total number of farmers registered under Pradhan Mantri Kisan Pension Yojana (PMKPY)  | NA | 2   |   |   |
| 130                                     | Total number of farmers in the age of 18-40 years subscribed to Pradhan Mantri Kisan Pension Yojana (PMKPY)                     | NA | 0   |   |   |
| <b>Agriculture &amp; Livelihoods</b>    |   |    |   |   |   |
| 131                                     | Total no of farmers   | NA | 100   |   |   |
| 132                                     | No of farmers received benefits under PMFBY (Pradhan Mantri Fasal Bima Yojana )   | NA | 5   |   |   |
| 133                                     | No of farmers adopted organic farming during 2018-19  | NA | 2   |   |   |

|                        |  |    |    |  |  |
|------------------------|--|----|----|--|--|
| 134                    | Number of farmers received the soil testing report   | NA | 5  |  |  |
| <b>Good Governance</b> |  |    |    |  |  |
| 135                    | Total no of elected representatives  | NA | 8  |  |  |
| 136                    | No of elected representatives oriented under Rashtriya Gram Swaraj Abhiyan                     | NA | 2  |  |  |
| 137                    | No of elected representatives undergone refresher training under Rashtriya Gram Swaraj Abhiyan | NA | 2  |  |  |
| 138                    | Total approved Labour Budget for the year 2018-19  | NA | 0  |  |  |
| 139                    | Total expenditure approved under NRM in the Labour Budget for the year 2018-19)                | NA | 0  |  |  |
| 140                    | Total area covered under irrigation (drip, sprinkler), If in acres divide by 2.47              | NA | 20 |  |  |
| 141                    | No of households having piped water connection   | NA | 15 |  |  |

## 1. Location Parameters

|                           |                       |                               |                 |
|---------------------------|-----------------------|-------------------------------|-----------------|
| State:                    | GUJARAT (24)          | District :                    | KACHCHH (449)   |
| Sub District :            | Mundra (3730)         | Development Block :           | MUNDRA (4153)   |
| Gram Panchayat :          | KHAKHAR MOTI (160403) | Village :                     | Baraya (507321) |
| PIN :                     | 370415                | Parliament Constituency :     | Kachchh(347)    |
| Assembly Constituency :   | Mandvi(2784)          | Other Assembly Constituency : | 0               |
| Serial No/Total Village : |                       | 3/4                           |                 |

### Part A

#### Basic Parameters

| S.NO | Question         | MA 2018 Status | Survey 2019 Status | Max Score | Score Obtained |
|------|------------------|----------------|--------------------|-----------|----------------|
| 1    | Total Population | 930            | 930                |           |                |
| 2    | Male             | 524            | 524                |           |                |
| 3    | Female           | 406            | 406                |           |                |
| 4    | Total Household  | 254            | 254                |           |                |

#### Agriculture

|    |  |     |      |   |   |
|----|--|-----|------|---|---|
| 5  | Number of households engaged majorly in Farm activities                        | NA  | 50   | 2 | 0 |
| 6  | Number of households engaged majorly in Non-Farm activities                    | NA  | 25   |   |   |
| 7  | Availability of government seed centres  | Yes | Yes  | 2 | 2 |
| 8  | Whether this village is a part of the Watershed Development Project            | NA  | Yes  | 1 | 1 |
| 9  | Availability of Community Rain Water Harvesting System/Pond/Dam/Check Dam etc. | NA  | Yes  |   |   |
| 10 | Does the village has any Farmers Collective                                    | NA  | Both | 1 | 1 |
| 11 | Availability of warehouse for Food Grain Storage                               | NA  | Yes  |   |   |
| 12 | Availability of Primary Processing facilities at the village level             | NA  | Yes  | 1 | 1 |
| 13 | Does the village have access to Custom Hiring Centre (Agri-equipments)         | NA  | Yes  |   |   |

#### Land Improvement

|    |   |  |  |   |     |
|----|---|--|--|---|-----|
| 14 | Total Cultivable Area (in hectares), If in acres divide by 2.47       | NA   | 105.25   |   |     |
| 15 | Net sown Area (In hectares) , If in acres divide by 2.47              | Total Net sown Area :105.25<br>Kharif :NA<br>Rabi :NA<br>Other :NA | Total Net sown Area :40<br>Kharif :40<br>Rabi :20<br>Other :40 |   |     |
| 16 | Availability of soil testing centres                                  | Yes  | Yes  | 2 | 2   |
| 17 | Availability of fertilizer shop                                       | Yes  | Yes  | 2 | 2   |
| 18 | Main Source of irrigation   | NA   | Ground water (tube well/well/pump)                             | 2 | 0.5 |
| 19 | Number of farmers using drip/sprinkler irrigation                     | NA   | 15   | 1 | 1   |
| 20 | Total area irrigated (in hectare), If in acres divide by 2.47         | 29.25  | 29   | 2 | 1.5 |
| 21 | Total Unirrigated land area (in hectares), If in acres divide by 2.47 | 76   | 76   |   |     |

#### Animal Husbandry

|    |  |    |               |   |   |
|----|--|----|---------------|---|---|
| 22 | Does the village have Livestock Extension services                     | NA | Not Available | 1 | 0 |
| 23 | Availability of Milk Collection Centre /Milk routes / Chilling Centres | NA | Yes           | 1 | 1 |

|  |  |                          |  |   |   |
|--|--|--------------------------|--|---|---|
| 24                                     | Any Project supporting Poultry Development   | NA                       | Yes  | 1 | 1 |
| 25                                     | Any Project supporting Goatary Development   | NA                       | Yes  | 1 | 1 |
| 26                                     | Any Project supporting Pigery Development  | NA                       | Yes  |   |   |
| 27                                     | Availability of Veterinary Clinic or Hospital  | Yes                      | Yes  | 2 | 2 |
| <b>Fisheries</b>                       |  |                          |  |   |   |
| 28                                     | Pisciculture - InLand Fishery/Coastal Fishery/Any Other  | NA                       | Yes  | 1 | 1 |
| 29                                     | Community Ponds Used for Fisheries   | NA                       | Yes  |   |   |
| 30                                     | Extension facilities for Aquaculture   | NA                       | Yes  | 1 | 1 |
| <b>Rural Housing</b>                   |  |                          |  |   |   |
| 31                                     | No of household with kuccha wall and kuccha roof (Kutch Wall is 1- Grass/thatch/bamboo etc 2- Plastic/polythene 3-Mud/unburnt brick 4- Wood 5-Stone not packed with mortar, Kutch Roof is 1- Grass/thatch/bamboo/wood/mud etc 2- Plastic/polythene 3-Hand made tiles | 0                        | 0  | 4 | 4 |
| 32                                     | No of Households who have got a PMAY House (completed or sanctioned)   | NA                       | 5  |   |   |
| 33                                     | No of Households who are in the Permanent Wait List  | NA                       | 2  |   |   |
| 34                                     | No of Households who got benefit from any State Specific Housing Scheme?   | NA                       | 6  |   |   |
| 35                                     | No of Households who are in the Permanent Wait List of State Specific Housing Scheme?  | NA                       | 2  |   |   |
| <b>Drinking Water</b>                  |  |                          |  |   |   |
| 36                                     | Availability of Piped tap water  | 100% habitations covered | 100% habitations covered   | 3 | 3 |
| <b>Roads</b>                           |  |                          |  |   |   |
| 37                                     | Whether the village is connected to All weather road   | Yes                      | Yes  | 3 | 3 |
| 38                                     | Whether village has internal pucca roads (cc/ brick road)  | NA                       | Fully covered  | 1 | 1 |
| 39                                     | Availability of Public Transport   | Bus                      | Bus  | 2 | 2 |
| 40                                     | Availability of Railway Station  | NA                       | Yes  | 2 | 2 |
| <b>Rural Electrification</b>           |  |                          |  |   |   |
| 41                                     | Availability of electricity for domestic use   | >12 hrs                  | >12 hrs  | 3 | 3 |
| 42                                     | Number of Households availing the benefits under Saubhagya Scheme  | NA                       | 11   |   |   |
| 43                                     | Availability of Electricity Supply to MSME Units   | NA                       | Yes  |   |   |
| <b>Non-Conventional Energy</b>         |  |                          |  |   |   |
| 44                                     | Use of Solar Energy/Wind Energy for electrification of the house   | NA                       | Yes<br>Number of Households utilising Solar Energy/Wind Energy : 2 | 1 | 1 |
| <b>Maintenance of Community Assets</b> |  |                          |  |   |   |
| 45                                     | Availability of Panchayat Bhawan   | NA                       | Yes  | 1 | 1 |
| 46                                     | Is there a Common Service Centre (CSC) in the village  | NA                       | Colocated with Panchayat Bhawan                                    |   |   |
| 47                                     | Availability of Public Information Board under People's Plan Campaign  | NA                       | Available and updated  |   |   |
| <b>Fuel &amp; Fodder</b>               |  |                          |  |   |   |
| 48                                     | Common pastures as per revenue records   | NA                       | Yes  | 1 | 1 |
| 49                                     | Number of Households availing benefits of Pradhan Mantri Ujjwala Yojana (PMUY)   | NA                       | 2  |   |   |
| <b>Libraries</b>                       |  |                          |  |   |   |



|  |   |                 |  |                           |   |
|--|---|-----------------|--|---------------------------|---|
| 50   | Availability of Public Library  | NA              | Yes  | 1                         | 1 |
| <b>Cultural Activities</b>   |   |                 |  |                           |   |
| 51   | Availability of recreational centre/Sports Playground etc   | NA              | Both   | 1                         | 1 |
| <b>Financial &amp; Communication Infrastructure</b>  |   |                 |  |                           |   |
| 52   | Availability of banks   | Yes             | Yes  | 2                         | 2 |
| 53   | Availability of Business Correspondent with internet connectivity?  | -               | -  | 1<br>(if 'No' in Q.no 52) | 0 |
| 54   | Availability of ATM   | Yes             | Yes  | 2                         | 2 |
| 55   | Number of households having Jan-Dhan bank account   | NA              | 20   |                           |   |
| 56   | Availability of Post office/Sub-Post office   | Yes             | Yes  | 2                         | 2 |
| 57   | Availability of telephone services  | Both            | Both   | 1                         | 1 |
| 58   | Availability of Internet/BroadBand Facility   | NA              | Yes  | 2                         | 2 |
| <b>Public Distribution System</b>  |   |                 |  |                           |   |
| 59   | Availability of Public Distribution System (PDS)  | Yes             | Yes  | 2                         | 2 |
| 60   | Number of Households having BPL ration cards  | NA              | NA   |                           |   |
| <b>Education</b>   |   |                 |  |                           |   |
| <b>Maximum weightage for Q61 to Q64 is 4 and highest weightage will be used only for scoring</b> |   |                 |  |                           |   |
| 61   | Availability of Primary School  | NA              | Yes<br>Electricity:Yes<br>Toilet:Both<br>Computer Lab:Yes<br>Play Ground:Yes<br>Drinking Water:Yes<br>Mid Day Meal Scheme:Yes<br>Primary School<br>Students:250<br>Primary School Teachers:6 | 1                         |   |
| 62   | Availability of Middle School   | NA              | No ( Nearest facility5-10 kms)   | 2                         |   |
| 63   | Availability of High School   | NA              | No ( Nearest facility5-10 kms)   | 3                         | 1 |
| 64   | Availability of Higher/Senior Secondary School  | NA              | No ( Nearest facility5-10 kms)   | 4                         |   |
| 65   | No.of Children not attending the school   | NA              | 0  |                           |   |
| 66   | Availability of Degree College  | NA              | No ( Nearest facility10-20 kms)  | 2                         | 0 |
| 67   | Number of Graduates/Post Graduates in the Village   | NA              | 15   |                           |   |
| <b>Vocational Education</b>  |   |                 |  |                           |   |
| 68   | Availability of Vocational Training Centre/Polytechnic/ITI/RSETI /DDU-GKY   | Yes             | Yes  | 2                         | 2 |
| 69   | Number of trainees trained under any Skill Development Program  | NA              | 11   |                           |   |
| <b>Markets &amp; Fairs</b>   |   |                 |  |                           |   |
| 70   | Availability of markets   | Regular market  | Weekly Haat  | 3                         | 3 |
| <b>Health &amp; Sanitation</b>   |   |                 |  |                           |   |
| 71   | Availability of Sub centre PHC/CHC  | PHC             | Sub Centre   | 2                         | 2 |
| 72   | Availability of Jan Aushadhi Kendra   | NA              | Yes  | 1                         | 1 |
| 73   | No. of Households registered for health insurance services under Pradhan Mantri Jan Arogya Yojana (PMJAY)/State specific Health Insurance Schemes | NA              | 2<br>Distance of nearest empaneled hospital under PMJAY ( Nearest facility5-10 kms)  |                           |   |
| 74   | Availability of drainage facilities   | Closed Drainage | Closed Drainage  | 3                         | 3 |
| 75   | Community waste disposal system   | Yes             | Yes  | 1                         | 1 |

|  |  |     |     |   |     |
|--|--|-----|-----|---|-----|
| 76   | Total no of households using clean energy (LPG/Bio gas)  | 120 | 13  | 2 | 0.5 |
| 77   | Community bio gas or recycle of waste  | Yes | Yes | 1 | 1   |
| <b>Women &amp; Child Development</b>           |  |     |     |   |     |
| 79   | Availability of Aanganwadi Centre  | Yes | Yes | 2 | 1   |
| 80   | Is Early Childhood Education provided in the Anganwadi   | NA  | Yes |   |     |
| 81   | Total no of children in the age group of 0-3 years in the village  | 45  | 40  |   |     |
| 82   | Total no of children aged 0-3 years registered in Aanganwadi   | 45  | 25  | 2 | 1   |
| 83   | Total no of children aged 3-6 years registered in Aanganwadi   | NA  | 25  |   |     |
| 84   | No of children aged 0-3 years immunized  | 45  | 0   | 1 | 0   |
| 85   | No of children categorized as Non-Stunted as per ICDS record   | 0   | 0   | 2 | 0   |
| 86   | No. of Anaemic Pregnant Women  | NA  | 12  |   |     |
| 87   | No. of Anaemic Adolescent Girls  | NA  | 0   |   |     |
| 88   | No. of children under the age of 6 years who are underweight   | NA  | 0   |   |     |
| 89   | No of Male Children (0-6 Years)  | NA  | 45  |   |     |
| 90   | No of Female Children (0-6 Years)  | NA  | 45  |   |     |
| <b>Social Welfare</b>                          |  |     |     |   |     |
| 91   | Number of SC/ST/OBC/Minority Children getting Scholarship  | NA  | 8   |   |     |
| 92   | Number of SC/ST/OBC/Minority households which received bank Loans  | NA  | 4   |   |     |
| 93   | No of physically challenged persons who received implants and appliances   | NA  | 3   |   |     |
| <b>Family Welfare</b>                          |  |     |     |   |     |
| 94   | Number of Households with more than 2 Children   | NA  | 2   |   |     |
| 95   | Availability of Mother and Child Health facilities   | NA  | Yes | 1 | 1   |
| <b>Welfare of the Weaker Sections</b>          |  |     |     |   |     |
| 96   | Number of Households getting pensions under National Social Assistance Programme (NSAP) (Old Age/Disability/Widow/National Family Benefit Scheme (NFBS)) | NA  | 5   |   |     |
| <b>Poverty Alleviation Programme</b>           |  |     |     |   |     |
| 97   | Number of Self Help Groups (SHGs)  | NA  | 3   |   |     |
| 98   | Number of households mobilized into SHGs   | 25  | 5   | 2 | 0   |
| 99   | Number of SHGs federated into Village Organisations (VOs)  | 2   | 3   | 1 | 1   |
| 100  | Number of households mobilized into Producer Groups (PGs)  | 25  | 2   | 1 | 0   |
| 101  | No of SHGs which accessed bank loans   | 1   | 3   | 2 | 0   |
| <b>Khadi, Village &amp; Cottage Industries</b> |  |     |     |   |     |
| 102  | Bee Keeping  | NA  | Yes | 1 | 1   |
| 103  | Sericulture (Silk Production)  | NA  | Yes | 1 | 1   |
| 104  | Handloom   | NA  | Yes | 1 | 1   |
| 105  | Handicrafts  | NA  | Yes |   |     |
| <b>Social Forestry</b>                         |  |     |     |   |     |
| 106  | Availability of Community Forest   | NA  | Yes | 1 | 1   |
| <b>Minor Forest Produce</b>                    |  |     |     |   |     |

|   |   |    |   |   |   |
|---|---|----|---|---|---|
| 107                                     | Availability of minor forest production   | NA | Yes   |   |   |
| 108                                     | Number of Households where only source of livelihood is minor forest production   | NA | 11  |   |   |
| <b>Small Scale Industries</b>           |   |    |   |   |   |
| 109                                     | Availability of cottage and small scale units (Fabrication/Construction material/Dairy based/Textile etc.) units                | NA | Yes<br>Number of Households engaged in such units : 6 | 1 | 1 |
| <b>Adult &amp; Non-Formal Education</b> |   |    |   |   |   |
| 110                                     | Availability of Adult Education Centre  | NA | Yes   | 1 | 1 |
| <b>Part B</b>                           |   |    |   |   |   |
| <b>Health &amp; Nutrition</b>           |   |    |   |   |   |
| 111                                     | Total number of registered children in Anganwadi  | NA | 50  |   |   |
| 112                                     | Total number of children (0-6 years) immunized under ICDS   | NA | 0   |   |   |
| 113                                     | Total number of Pregnant women  | NA | 12  |   |   |
| 114                                     | No of pregnant women receiving services under ICDS  | NA | 0   |   |   |
| 115                                     | Total number of lactating mothers   | NA | 0   |   |   |
| 116                                     | No of lactating mothers receiving services under ICDS   | NA | 0   |   |   |
| 117                                     | Total no of women delivered babies at the hospitals who are registered with ASHA Anganwadi workers                              | NA | 2   |   |   |
| 118                                     | Total no of children in ICDS Common Application Software  | NA | 0   |   |   |
| 119                                     | No of young anaemic children in ICDS Common Application Software (6-59 months)  | NA | 0   |   |   |
| 120                                     | Total number of newly born children during the year 2018-19   | NA | 3   |   |   |
| 121                                     | No of newly born children underweight during the year 2018-19   | NA | 1   |   |   |
| 122                                     | No of households not having sanitary latrines   | NA | 13  |   |   |
| <b>Social Security</b>                  |   |    |   |   |   |
| 123                                     | Total no of eligible beneficiaries under Pradhan Mantri Matru Vandana Yojana  | NA | 11  |   |   |
| 124                                     | No of beneficiaries receiving benefits under Pradhan Mantri Matru Vandana Yojana  | NA | 2   |   |   |
| 125                                     | Total no. of eligible beneficiaries under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme     | NA | 3   |   |   |
| 126                                     | No. of beneficiaries receiving benefits under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme | NA | 1   |   |   |
| 127                                     | Total number of eligible households under National Food Security Act (NFSA)   | NA | 5   |   |   |
| 128                                     | Total no of households receiving food grains from Fair Price Shops  | NA | 5   |   |   |
| 129                                     | Total number of farmers registered under Pradhan Mantri Kisan Pension Yojana (PMKPY)  | NA | 6   |   |   |
| 130                                     | Total number of farmers in the age of 18-40 years subscribed to Pradhan Mantri Kisan Pension Yojana (PMKPY)                     | NA | 4   |   |   |
| <b>Agriculture &amp; Livelihoods</b>    |   |    |   |   |   |
| 131                                     | Total no of farmers   | NA | 20  |   |   |
| 132                                     | No of farmers received benefits under PMFBY (Pradhan Mantri Fasal Bima Yojana )   | NA | 5   |   |   |
| 133                                     | No of farmers adopted organic farming during 2018-19  | NA | 3   |   |   |

|                        |  |    |    |  |  |
|------------------------|--|----|----|--|--|
| 134                    | Number of farmers received the soil testing report   | NA | 2  |  |  |
| <b>Good Governance</b> |  |    |    |  |  |
| 135                    | Total no of elected representatives  | NA | 4  |  |  |
| 136                    | No of elected representatives oriented under Rashtriya Gram Swaraj Abhiyan                     | NA | 3  |  |  |
| 137                    | No of elected representatives undergone refresher training under Rashtriya Gram Swaraj Abhiyan | NA | 4  |  |  |
| 138                    | Total approved Labour Budget for the year 2018-19  | NA | 0  |  |  |
| 139                    | Total expenditure approved under NRM in the Labour Budget for the year 2018-19)                | NA | 0  |  |  |
| 140                    | Total area covered under irrigation (drip, sprinkler), If in acres divide by 2.47              | NA | 25 |  |  |
| 141                    | No of households having piped water connection   | NA | 21 |  |  |

## 1. Location Parameters

|                           |                       |                               |                       |
|---------------------------|-----------------------|-------------------------------|-----------------------|
| State:                    | GUJARAT (24)          | District :                    | KACHCHH (449)         |
| Sub District :            | Mundra (3730)         | Development Block :           | MUNDRA (4153)         |
| Gram Panchayat :          | KHAKHAR MOTI (160403) | Village :                     | Khakhar Moti (507323) |
| PIN :                     | 370435                | Parliament Constituency :     | Kachchh(347)          |
| Assembly Constituency :   | Mandvi(2784)          | Other Assembly Constituency : |                       |
| Serial No/Total Village : |                       | 4/4                           |                       |

### Part A

#### Basic Parameters

| S.NO | Question         | MA 2018 Status | Survey 2019 Status | Max Score | Score Obtained |
|------|------------------|----------------|--------------------|-----------|----------------|
| 1    | Total Population | 2139           | 2139               |           |                |
| 2    | Male             | 1101           | 1101               |           |                |
| 3    | Female           | 1038           | 1038               |           |                |
| 4    | Total Household  | 436            | 436                |           |                |

#### Agriculture

|    |  |     |      |   |   |
|----|--|-----|------|---|---|
| 5  | Number of households engaged majorly in Farm activities                        | NA  | 20   | 2 | 0 |
| 6  | Number of households engaged majorly in Non-Farm activities                    | NA  | 2    |   |   |
| 7  | Availability of government seed centres  | Yes | Yes  | 2 | 2 |
| 8  | Whether this village is a part of the Watershed Development Project            | NA  | Yes  | 1 | 1 |
| 9  | Availability of Community Rain Water Harvesting System/Pond/Dam/Check Dam etc. | NA  | Yes  |   |   |
| 10 | Does the village has any Farmers Collective                                    | NA  | Both | 1 | 1 |
| 11 | Availability of warehouse for Food Grain Storage                               | NA  | Yes  |   |   |
| 12 | Availability of Primary Processing facilities at the village level             | NA  | Yes  | 1 | 1 |
| 13 | Does the village have access to Custom Hiring Centre (Agri-equipments)         | NA  | Yes  |   |   |

#### Land Improvement

|    |   |   |   |   |     |
|----|---|---|---|---|-----|
| 14 | Total Cultivable Area (in hectares), If in acres divide by 2.47       | NA  | 1018  |   |     |
| 15 | Net sown Area (In hectares) , If in acres divide by 2.47              | Total Net sown Area :1018.22<br>Kharif :NA<br>Rabi :NA<br>Other :NA | Total Net sown Area 600<br>Kharif :600<br>Rabi :300<br>Other :300 |   |     |
| 16 | Availability of soil testing centres                                  | Yes   | Yes   | 2 | 2   |
| 17 | Availability of fertilizer shop                                       | Yes   | Yes   | 2 | 2   |
| 18 | Main Source of irrigation   | NA  | Ground water (tube well/well/pump)                                | 2 | 0.5 |
| 19 | Number of farmers using drip/sprinkler irrigation                     | NA  | 250   | 1 | 1   |
| 20 | Total area irrigated (in hectare), If in acres divide by 2.47         | 710.22  | 710   | 2 | 2   |
| 21 | Total Unirrigated land area (in hectares), If in acres divide by 2.47 | 308   | 308   |   |     |

#### Animal Husbandry

|    |  |    |   |   |   |
|----|--|----|---|---|---|
| 22 | Does the village have Livestock Extension services                     | NA | PashuSakhi/PashuMitra/Go palMitra or equivalent | 1 | 1 |
| 23 | Availability of Milk Collection Centre /Milk routes / Chilling Centres | NA | Yes   | 1 | 1 |

|  |  |                          |  |   |   |
|--|--|--------------------------|--|---|---|
| 24                                     | Any Project supporting Poultry Development   | NA                       | Yes  | 1 | 1 |
| 25                                     | Any Project supporting Goatary Development   | NA                       | Yes  | 1 | 1 |
| 26                                     | Any Project supporting Pigery Development  | NA                       | Yes  |   |   |
| 27                                     | Availability of Veterinary Clinic or Hospital  | Yes                      | Yes  | 2 | 2 |
| <b>Fisheries</b>                       |  |                          |  |   |   |
| 28                                     | Pisciculture - InLand Fishery/Coastal Fishery/Any Other  | NA                       | Yes  | 1 | 1 |
| 29                                     | Community Ponds Used for Fisheries   | NA                       | Yes  |   |   |
| 30                                     | Extension facilities for Aquaculture   | NA                       | Yes  | 1 | 1 |
| <b>Rural Housing</b>                   |  |                          |  |   |   |
| 31                                     | No of household with kuccha wall and kuccha roof (Kutch Wall is 1- Grass/thatch/bamboo etc 2- Plastic/polythene 3-Mud/unburnt brick 4- Wood 5-Stone not packed with mortar, Kutch Roof is 1- Grass/thatch/bamboo/wood/mud etc 2- Plastic/polythene 3-Hand made tiles | 0                        | 0  | 4 | 4 |
| 32                                     | No of Households who have got a PMAY House (completed or sanctioned)   | NA                       | 3  |   |   |
| 33                                     | No of Households who are in the Permanent Wait List  | NA                       | 0  |   |   |
| 34                                     | No of Households who got benefit from any State Specific Housing Scheme?   | NA                       | 2  |   |   |
| 35                                     | No of Households who are in the Permanent Wait List of State Specific Housing Scheme?  | NA                       | 3  |   |   |
| <b>Drinking Water</b>                  |  |                          |  |   |   |
| 36                                     | Availability of Piped tap water  | 100% habitations covered | 100% habitations covered   | 3 | 3 |
| <b>Roads</b>                           |  |                          |  |   |   |
| 37                                     | Whether the village is connected to All weather road   | Yes                      | Yes  | 3 | 3 |
| 38                                     | Whether village has internal pucca roads (cc/ brick road)  | NA                       | Fully covered  | 1 | 1 |
| 39                                     | Availability of Public Transport   | Bus                      | Bus  | 2 | 2 |
| 40                                     | Availability of Railway Station  | NA                       | Yes  | 2 | 2 |
| <b>Rural Electrification</b>           |  |                          |  |   |   |
| 41                                     | Availability of electricity for domestic use   | >12 hrs                  | >12 hrs  | 3 | 3 |
| 42                                     | Number of Households availing the benefits under Saubhagya Scheme  | NA                       | 5  |   |   |
| 43                                     | Availability of Electricity Supply to MSME Units   | NA                       | Yes  |   |   |
| <b>Non-Conventional Energy</b>         |  |                          |  |   |   |
| 44                                     | Use of Solar Energy/Wind Energy for electrification of the house   | NA                       | Yes<br>Number of Households utilising Solar Energy/Wind Energy : 8 | 1 | 1 |
| <b>Maintenance of Community Assets</b> |  |                          |  |   |   |
| 45                                     | Availability of Panchayat Bhawan   | NA                       | Yes  | 1 | 1 |
| 46                                     | Is there a Common Service Centre (CSC) in the village  | NA                       | Colocated with Panchayat Bhawan                                    |   |   |
| 47                                     | Availability of Public Information Board under People's Plan Campaign  | NA                       | Available and updated  |   |   |
| <b>Fuel &amp; Fodder</b>               |  |                          |  |   |   |
| 48                                     | Common pastures as per revenue records   | NA                       | Yes  | 1 | 1 |
| 49                                     | Number of Households availing benefits of Pradhan Mantri Ujjwala Yojana (PMUY)   | NA                       | 8  |   |   |
| <b>Libraries</b>                       |  |                          |  |   |   |

|  |   |                 |  |                           |   |
|--|---|-----------------|--|---------------------------|---|
| 50   | Availability of Public Library  | NA              | Yes  | 1                         | 1 |
| <b>Cultural Activities</b>   |   |                 |  |                           |   |
| 51   | Availability of recreational centre/Sports Playground etc   | NA              | Both   | 1                         | 1 |
| <b>Financial &amp; Communication Infrastructure</b>  |   |                 |  |                           |   |
| 52   | Availability of banks   | Yes             | Yes  | 2                         | 2 |
| 53   | Availability of Business Correspondent with internet connectivity?  | -               | -  | 1<br>(if 'No' in Q.no 52) | 0 |
| 54   | Availability of ATM   | Yes             | Yes  | 2                         | 2 |
| 55   | Number of households having Jan-Dhan bank account   | NA              | 30   |                           |   |
| 56   | Availability of Post office/Sub-Post office   | Yes             | Yes  | 2                         | 2 |
| 57   | Availability of telephone services  | Both            | Both   | 1                         | 1 |
| 58   | Availability of Internet/BroadBand Facility   | NA              | Yes  | 2                         | 2 |
| <b>Public Distribution System</b>  |   |                 |  |                           |   |
| 59   | Availability of Public Distribution System (PDS)  | Yes             | Yes  | 2                         | 2 |
| 60   | Number of Households having BPL ration cards  | NA              | NA   |                           |   |
| <b>Education</b>   |   |                 |  |                           |   |
| <b>Maximum weightage for Q61 to Q64 is 4 and highest weightage will be used only for scoring</b> |   |                 |  |                           |   |
| 61   | Availability of Primary School  | NA              | Yes<br>Electricity:Yes<br>Toilet:Both<br>Computer Lab:Yes<br>Play Ground:Yes<br>Drinking Water:Yes<br>Mid Day Meal Scheme:Yes<br>Primary School<br>Students:400<br>Primary School Teachers:9 | 1                         |   |
| 62   | Availability of Middle School   | NA              | Yes  | 2                         |   |
| 63   | Availability of High School   | NA              | Yes  | 3                         | 4 |
| 64   | Availability of Higher/Senior Secondary School  | NA              | Yes  | 4                         |   |
| 65   | No.of Children not attending the school   | NA              | 5  |                           |   |
| 66   | Availability of Degree College  | NA              | Yes  | 2                         | 2 |
| 67   | Number of Graduates/Post Graduates in the Village   | NA              | 20   |                           |   |
| <b>Vocational Education</b>  |   |                 |  |                           |   |
| 68   | Availability of Vocational Training Centre/Polytechnic/ITI/RSETI /DDU-GKY   | Yes             | Yes  | 2                         | 2 |
| 69   | Number of trainees trained under any Skill Development Program  | NA              | 5  |                           |   |
| <b>Markets &amp; Fairs</b>   |   |                 |  |                           |   |
| 70   | Availability of markets   | Regular market  | Regular market   | 3                         | 3 |
| <b>Health &amp; Sanitation</b>   |   |                 |  |                           |   |
| 71   | Availability of Sub centre PHC/CHC  | Sub Centre      | Sub Centre   | 2                         | 2 |
| 72   | Availability of Jan Aushadhi Kendra   | NA              | Yes  | 1                         | 1 |
| 73   | No. of Households registered for health insurance services under Pradhan Mantri Jan Arogya Yojana (PMJAY)/State specific Health Insurance Schemes | NA              | 5<br>Distance of nearest empaneled hospital under PMJAY ( Nearest facility5-10 kms)  |                           |   |
| 74   | Availability of drainage facilities   | Closed Drainage | Closed Drainage  | 3                         | 3 |
| 75   | Community waste disposal system   | Yes             | Yes  | 1                         | 1 |

|  |  |     |     |   |     |
|--|--|-----|-----|---|-----|
| 76   | Total no of households using clean energy (LPG/Bio gas)  | 100 | 50  | 2 | 0.5 |
| 77   | Community bio gas or recycle of waste  | Yes | Yes | 1 | 1   |
| <b>Women &amp; Child Development</b>           |  |     |     |   |     |
| 79   | Availability of Aanganwadi Centre  | Yes | Yes | 2 | 1   |
| 80   | Is Early Childhood Education provided in the Anganwadi   | NA  | Yes |   |     |
| 81   | Total no of children in the age group of 0-3 years in the village  | 20  | 100 |   |     |
| 82   | Total no of children aged 0-3 years registered in Aanganwadi   | 20  | 75  | 2 | 1   |
| 83   | Total no of children aged 3-6 years registered in Aanganwadi   | NA  | 25  |   |     |
| 84   | No of children aged 0-3 years immunized  | 0   | 0   | 1 | 0   |
| 85   | No of children categorized as Non-Stunted as per ICDS record   | 0   | 0   | 2 | 0   |
| 86   | No. of Anaemic Pregnant Women  | NA  | 20  |   |     |
| 87   | No. of Anaemic Adolescent Girls  | NA  | 0   |   |     |
| 88   | No. of children under the age of 6 years who are underweight   | NA  | 6   |   |     |
| 89   | No of Male Children (0-6 Years)  | NA  | 50  |   |     |
| 90   | No of Female Children (0-6 Years)  | NA  | 50  |   |     |
| <b>Social Welfare</b>                          |  |     |     |   |     |
| 91   | Number of SC/ST/OBC/Minority Children getting Scholarship  | NA  | 20  |   |     |
| 92   | Number of SC/ST/OBC/Minority households which received bank Loans  | NA  | 20  |   |     |
| 93   | No of physically challenged persons who received implants and appliances   | NA  | 20  |   |     |
| <b>Family Welfare</b>                          |  |     |     |   |     |
| 94   | Number of Households with more than 2 Children   | NA  | 8   |   |     |
| 95   | Availability of Mother and Child Health facilities   | NA  | Yes | 1 | 1   |
| <b>Welfare of the Weaker Sections</b>          |  |     |     |   |     |
| 96   | Number of Households getting pensions under National Social Assistance Programme (NSAP) (Old Age/Disability/Widow/National Family Benefit Scheme (NFBS)) | NA  | 5   |   |     |
| <b>Poverty Alleviation Programme</b>           |  |     |     |   |     |
| 97   | Number of Self Help Groups (SHGs)  | NA  | 8   |   |     |
| 98   | Number of households mobilized into SHGs   | 20  | 20  | 2 | 0   |
| 99   | Number of SHGs federated into Village Organisations (VOs)  | 1   | 0   | 1 | 0   |
| 100  | Number of households mobilized into Producer Groups (PGs)  | 20  | 2   | 1 | 0   |
| 101  | No of SHGs which accessed bank loans   | 0   | 5   | 2 | 0   |
| <b>Khadi, Village &amp; Cottage Industries</b> |  |     |     |   |     |
| 102  | Bee Keeping  | NA  | Yes | 1 | 1   |
| 103  | Sericulture (Silk Production)  | NA  | Yes | 1 | 1   |
| 104  | Handloom   | NA  | Yes | 1 | 1   |
| 105  | Handicrafts  | NA  | Yes |   |     |
| <b>Social Forestry</b>                         |  |     |     |   |     |
| 106  | Availability of Community Forest   | NA  | Yes | 1 | 1   |
| <b>Minor Forest Produce</b>                    |  |     |     |   |     |



|   |   |    |   |   |   |
|---|---|----|---|---|---|
| 107                                     | Availability of minor forest production   | NA | Yes   |   |   |
| 108                                     | Number of Households where only source of livelihood is minor forest production   | NA | 5   |   |   |
| <b>Small Scale Industries</b>           |   |    |   |   |   |
| 109                                     | Availability of cottage and small scale units (Fabrication/Construction material/Dairy based/Textile etc.) units                | NA | Yes<br>Number of Households engaged in such units : 8 | 1 | 1 |
| <b>Adult &amp; Non-Formal Education</b> |   |    |   |   |   |
| 110                                     | Availability of Adult Education Centre  | NA | Yes   | 1 | 1 |
| <b>Part B</b>                           |   |    |   |   |   |
| <b>Health &amp; Nutrition</b>           |   |    |   |   |   |
| 111                                     | Total number of registered children in Anganwadi  | NA | 100   |   |   |
| 112                                     | Total number of children (0-6 years) immunized under ICDS   | NA | 0   |   |   |
| 113                                     | Total number of Pregnant women  | NA | 20  |   |   |
| 114                                     | No of pregnant women receiving services under ICDS  | NA | 5   |   |   |
| 115                                     | Total number of lactating mothers   | NA | 0   |   |   |
| 116                                     | No of lactating mothers receiving services under ICDS   | NA | 0   |   |   |
| 117                                     | Total no of women delivered babies at the hospitals who are registered with ASHA Anganwadi workers                              | NA | 0   |   |   |
| 118                                     | Total no of children in ICDS Common Application Software  | NA | 0   |   |   |
| 119                                     | No of young anaemic children in ICDS Common Application Software (6-59 months)  | NA | 0   |   |   |
| 120                                     | Total number of newly born children during the year 2018-19   | NA | 20  |   |   |
| 121                                     | No of newly born children underweight during the year 2018-19   | NA | 12  |   |   |
| 122                                     | No of households not having sanitary latrines   | NA | 12  |   |   |
| <b>Social Security</b>                  |   |    |   |   |   |
| 123                                     | Total no of eligible beneficiaries under Pradhan Mantri Matru Vandana Yojana  | NA | 8   |   |   |
| 124                                     | No of beneficiaries receiving benefits under Pradhan Mantri Matru Vandana Yojana  | NA | 0   |   |   |
| 125                                     | Total no. of eligible beneficiaries under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme     | NA | 12  |   |   |
| 126                                     | No. of beneficiaries receiving benefits under Aayushman Bharat-Pradhan Mantri Jan Arogya Yojana or any State Govt Health scheme | NA | 9   |   |   |
| 127                                     | Total number of eligible households under National Food Security Act (NFSA)   | NA | 8   |   |   |
| 128                                     | Total no of households receiving food grains from Fair Price Shops  | NA | 4   |   |   |
| 129                                     | Total number of farmers registered under Pradhan Mantri Kisan Pension Yojana (PMKPY)  | NA | 5   |   |   |
| 130                                     | Total number of farmers in the age of 18-40 years subscribed to Pradhan Mantri Kisan Pension Yojana (PMKPY)                     | NA | 3   |   |   |
| <b>Agriculture &amp; Livelihoods</b>    |   |    |   |   |   |
| 131                                     | Total no of farmers   | NA | 300   |   |   |
| 132                                     | No of farmers received benefits under PMFBY (Pradhan Mantri Fasal Bima Yojana )   | NA | 0   |   |   |
| 133                                     | No of farmers adopted organic farming during 2018-19  | NA | 15  |   |   |

|                        |  |    |     |  |  |
|------------------------|--|----|-----|--|--|
| 134                    | Number of farmers received the soil testing report   | NA | 2   |  |  |
| <b>Good Governance</b> |  |    |     |  |  |
| 135                    | Total no of elected representatives  | NA | 9   |  |  |
| 136                    | No of elected representatives oriented under Rashtriya Gram Swaraj Abhiyan                     | NA | 2   |  |  |
| 137                    | No of elected representatives undergone refresher training under Rashtriya Gram Swaraj Abhiyan | NA | 2   |  |  |
| 138                    | Total approved Labour Budget for the year 2018-19  | NA | 0   |  |  |
| 139                    | Total expenditure approved under NRM in the Labour Budget for the year 2018-19)                | NA | 0   |  |  |
| 140                    | Total area covered under irrigation (drip, sprinkler), If in acres divide by 2.47              | NA | 300 |  |  |
| 141                    | No of households having piped water connection   | NA | 150 |  |  |